

**SENATE JOURNAL**  
**THIRTY-SECOND DAY**  
**MORNING SESSION**

The Senate was called to order at 10:00 a.m., with President Al Mansell presiding.

**Prayer** - Buck Froerer, Assistant City Attorney for Ogden

**Pledge of Allegiance** - Senator Ron Allen

**Roll Call** - All Senators present

**READING OF TITLES OF BILLS AND RESOLUTIONS**  
**(PLEASE REFER TO DAY 1, PAGE 5)**

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 19, 2003

The House passed, **S.B. 8**, SENTENCING IN CAPITAL CASES AMENDMENTS, by Senator D. Gladwell, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 55**, PROVISIONAL BALLOT AMENDMENTS, by Senator D. Eastman, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 93**, JUSTICE COURT JUDGES AMENDMENTS, by Senator T. Hatch, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 103**, CONCEALED WEAPON PERMIT HOLDER AMENDMENTS, by Senator C. Bramble, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 124**, CAPITOL ARTS PLACEMENT COMMISSION, by Senator K. Hale, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 8, S.B. 55, 1st Sub. S.B. 93, S.B. 103, and 1st Sub. S.B. 124** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

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Mr. President: February 19, 2003

The House passed **H.B. 100**, STATE RETIREMENT CONVERSION WINDOW, by Representative B. King, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 100** was read the first time and referred to the Rules Committee.

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Mr. President: February 19, 2003

The House passed, as amended, **S.B. 45**, LOBBYIST REPORTING REQUIREMENTS, by Senator P. Arent, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 75**, CRIMINAL BACKGROUND CHECKS BY POLITICAL SUBDIVISIONS OPERATING WATER SYSTEMS, by Senator C. Walker, and it is transmitted for further consideration; and

The House passed, as amended, **S.B. 86**, PROHIBITION OF AUTOMATIC RENEWAL OF SERVICE CONTRACTS, by Senator M. Waddoups, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

On motion of Senator Mansell, the bills were placed on the Concurrence Calendar.

### STANDING COMMITTEE REPORTS

Mr. President: February 19, 2003

The Health and Human Services Committee reports a favorable recommendation on **S.B. 140**, PRESCRIPTION DRUG ASSISTANCE PROGRAM, by Senator J. Evans, with the following amendments:

1. Page 2, Line 33:  
Delete "Prominently"; and

The Health and Human Services Committee reports a favorable recommendation on **H.B. 229**, PROVIDING LOCATION INFORMATION TO NONCUSTODIAL PARENTS WITH VISITATION RIGHTS, by Representative M. Thompson; and

The Health and Human Services Committee reports a favorable recommendation on **H.B. 231**, HEALTH CARE FACILITY LICENSURE AMENDMENTS, by Representative R. McGee.

James Evans, Chair

Mr. President: February 19, 2003

The Education Committee recommends **S.B. 154**, PUBLIC EDUCATION AMENDMENTS, by Senator T. Hatch, be replaced and favorably recommends **2nd Sub. S.B. 154**, PUBLIC EDUCATION AMENDMENTS with the following amendments:

1. Page 11, Line 331:  
Delete "terms" and insert "teams"
2. Page 38, Line 1169:  
Delete "Section 53A-17a-149" and insert "Section 53A-17a-150"

Bill Wright, Chair

Mr. President: February 19, 2003

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 190**, EXPANSION OF USES OF PUBLICLY FUNDED SHOOTING RANGES, by Senator B. Wright, with the following amendments:

1. Page 1, Line 6:  
After "require" insert "certain"
2. Page 1, Line 18:  
Delete line 18
3. Page 1, Line 19:  
At the beginning of line 19 delete "(b)" and insert "(a)" and after "shooting range" insert ", as defined in Section 47-3-1," and after "that is not" delete "a" and insert "located on a state" and after "military" delete "range" and insert "installation"
4. Page 1, Line 20:  
At the beginning of line 20 delete "(c)" and insert "(b)"
5. Page 1, Line 22:  
At the beginning of line 22 delete "(d)" and insert "(c)"

6. Page 1, Line 24:  
Delete line 24
7. Page 1, Line 25:  
After “(2) Each” delete “shooting” and insert “nonmilitary”
8. Page 2, Line 29:  
After “use of a” delete “shooting” and insert “nonmilitary” and  
after “cover” delete the remainder of Line 29.
9. Page 2, Line 30:  
Before “costs” delete “and supply” and after “making the” delete  
“shooting” and insert “nonmilitary”
10. Page 2, Line 31:  
After “established by” delete the colon
11. Page 2, Lines 32-33:  
Delete lines 32 and 33
12. Page 2, Line 34:  
At the beginning of line 34 delete “(ii) for a nonmilitary range.”
13. Page 2, Line 37:  
After “for a” delete “shooting” and insert “nonmilitary”
14. Page 2, Line 39:  
After “of the” delete “shooting” and insert “nonmilitary”
15. Page 2, Line 40:  
After “(ii) for a” delete “shooting” and insert “nonmilitary”
16. Page 2, Lines 42-43:  
Delete lines 42 and 43
17. Page 2, Line 44:  
At the beginning of line 44 delete “(5)” and insert “(4)” and after “use  
of a” delete “shooting” and insert “nonmilitary” and after “public”  
delete the colon
18. Page 2, Line 45:  
Delete line 45

## 19. Page 2, Line 46:

At the beginning of line 46 delete “(b)” and after “established” delete “for a nonmilitary range”

Beverly Ann Evans, Chair

Mr. President:

February 19, 2003

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 46**, HONORARY CONSULATE - SPECIAL GROUP LICENSE PLATES, by Representative D. Hogue; and

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 254**, MOTOR VEHICLE REGISTRATION - RESIDENT EXEMPTION, by Representative R. Lockhart.

David H. Steele, Chair

Mr. President:

February 19, 2003

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 211**, CONSUMER SALES PRACTICES ACT AMENDMENTS, by Senator P. Arent, with the following amendments:

## 1. Page 1, Line 17:

After “(b)” delete “printed”; and

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 214**, UNINSURED AND UNDERINSURED MOTORIST AMENDMENTS, by Senator M. Waddoups, with the following amendments:

## 1. Page 1, Line 10

At the beginning of line 10 delete “or” and insert “for”

## 2. Page 6, Line 180:

Delete “uninsured” and insert “underinsured”

## 3.. Page 7, Line 185:

Delete “uninsured” and insert “underinsured”

Gregory S. Bell, Chair

On motion of Senator Waddoups, the committee reports were adopted. **S.B. 140**, as amended, **H.B. 229**, **H.B. 231**, **S.B. 154**, as amended, **S.B. 190**, as amended, **H.B. 46**, **H.B. 254**, **S.B. 211**, as amended, and **S.B. 214**, as amended, were placed on Second Reading Calendar.

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Mr. President: February 19, 2003

The Health and Human Services Committee reports a favorable recommendation on **S.J.R. 11**, RESOLUTION ENCOURAGING CONGRESS TO ENACT MEDICARE PRESCRIPTION DRUG BENEFIT, by Senator G. Davis, with the following amendments and recommends it be considered read for the second time and placed on the Consent Calendar.

1. Page 1, Line 9:  
Delete "Medicaid" and insert "Medicare"
2. Page 2, Line 40:  
Delete "Medicaid" and insert "Medicare"

James Evans, Chair

Mr. President: February 19, 2003

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 204**, FELONY MURDER AMENDMENTS, by Representative K. Morgan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Gregory S. Bell, Chair

On motion of Senator Waddoups, the committee reports were adopted. **S.J.R. 11** and **H.B. 204** were considered read the second time and placed on the Consent Calendar.

### CONCURRENCE CALENDAR

**1st Sub. S.B. 7**, AUTOMOBILE HOMICIDE AMENDMENTS, was before the Senate and explained by Senator Walker. Senators Valentine and Thomas commented.

On motion of Senator Walker, the bill was circled.

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On motion of Senator Buttars, the Senate voted to concur in the House amendments to **S.B. 35**, REDEVELOPMENT OF SUPERFUND SITES. The bill, as amended, passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	J. Evans
Gladwell	Hale	Hatch	Hellewell
Hillyard	Jenkins	Julander	Knudson
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Absent or not voting were: Senators**

Blackham	Eastman	B. Evans	Hickman
Mayne			

**S.B. 35** was returned to the House.

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On motion of Senator Jenkins, the Senate voted to concur in the House amendments to **S.B. 122**, UTAH ANTIDISCRIMINATION ACT AMENDMENTS. The bill, as amended, passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bramble	Buttars
Davis	Dmitrich	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Jenkins	Julander	Knudson	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were: Senators**

Bell	Blackham	Eastman	B. Evans
Hillyard	Mayne		

**S.B. 122** was returned to the House.

**CONSENT CALENDAR**

**S.B. 202**, PEACE OFFICER AMENDMENT, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bramble	Buttars
Davis	Dmitrich	J. Evans	Gladwell

Hale	Hatch	Hellewell	Hickman
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Bell	Blackham	Eastman	B. Evans
Hillyard	Valentine		

**S.B. 202** was transmitted to the House.

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**H.B. 210**, SEXUAL ABUSE OF A CHILD AMENDMENTS, was read the third time.

On motion of Senator Waddoups, the bill was circled.

**THIRD READING CALENDAR**

**1st Sub. H.B. 175**, MANAGEMENT OF NOTARIES PUBLIC OF LIEUTENANT GOVERNOR, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**1st Sub. H.B. 175** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 206**, COUNTY RESPONSIBILITY FOR VOTING PRECINCTS AND POLLING PLACES, was read the third time, explained by Senator Waddoups, and passed on the following roll call:



**Yeas, 28; Nays, 1; Absent, 0.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hatch	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative was: Senator**

Hale

**H.B. 206** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 87**, PROPERTY TAX ASSESSMENT OF LOW-INCOME HOUSING TAX CREDITS AND LOW-INCOME HOUSING COVENANTS, was read the third time and explained by Senator Bramble. Senators Jenkins, Stephenson, and Bell commented and the bill passed on the following roll call:

**Yeas, 26; Nays, 3; Absent, 0.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hellewell	Hickman
Julander	Knudson	Mayne	Steele
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Voting in the negative were: Senators**

Hillyard	Jenkins	Stephenson
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**H.B. 87** was signed by the President of the Senate in open session and returned to the House.

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**3rd Sub. H.B 78**, LIEN RECOVERY FUND - RATE OF INTEREST, was read the third time.

On motion of Senator Hickman, the bill was circled.

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**H.B. 90**, EQUIPMENT DEALER WARRANTY REIMBURSEMENT ACT, was read the third time, explained by Senator Wright, and passed on the following roll call:

**Yeas, 21; Nays, 7; Absent, 1.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bramble	Buttars
Davis	Dmitrich	Eastman	B. Evans
J. Evans	Hale	Hatch	Hellewell
Hickman	Julander	Knudson	Mayne
Steele	Valentine	Waddoups	Walker
Wright			

**Voting in the negative were:** Senators

Bell	Gladwell	Hillyard	Jenkins
Stephenson	Thomas	Mansell	

**Absent or not voting was:** Senator  
Blackham

**H.B. 90** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Hillyard the Senate voted to allow a bill file to be opened regarding a joint resolution extending sunset dates.

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**H.B. 106**, FOSTER CARE GUIDANCE THROUGH PROVIDERS CONTRACTS, was read the third time, explained by Senator James Evans, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Buttars
Davis	Dmitrich	Eastman	B. Evans

J. Evans	Gladwell	Hale	Hatch
Hellewell	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were: Senators**

Blackham	Bramble	Hickman
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**H.B. 106** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 92**, SCHOOL FUNDS AMENDMENTS, was read the third time, explained by Senator Hatch, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hale
Hatch	Hellewell	Hillyard	Jenkins
Julander	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Mansell		

**Absent or not voting were: Senators**

Blackham	Hickman	Wright
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**H.B. 92** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 192**, OVERSIGHT OF UTAH CLIMATE CENTER BY UTAH STATE UNIVERSITY, was read the third time, explained by Senator Hatch, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were: Senators**

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman

B. Evans	J. Evans	Gladwell	Hale
Hatch	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Mansell	

**Absent or not voting were:** Senators  
Blackham Wright

**H.B. 192** was signed by the President of the Senate in open session and returned to the House.

### TIME CERTAIN

On motion of Senator Waddoups, Sandy Tenney read a citation honoring Mary Phillips. Senators Walker, Hale, Arent, and Hillyard commented.

### COMMITTEE OF THE WHOLE

On motion of Senator Waddoups, Mary Phillips spoke in Committee of the Whole.

On motion of Senator Waddoups, the Committee of the Whole was dissolved.

### THIRD READING CALENDAR

**H.B. 17, AGRICULTURAL PRODUCTS DEALER'S ACT AMENDMENTS**, was read the third time, explained by Senator Eastman, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Buttars
Davis	Dmitrich	Eastman	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hickman	Hillyard	Jenkins	Julander
Mayne	Steele	Stephenson	Thomas
Waddoups	Walker	Wright	Mansell

**Absent or not voting were:** Senators  
Blackham  
Valentine

Bramble	Hellewell	Knudson
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**H.B. 17**, as amended, was returned to the House.

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**1st Sub. S.B. 72**, AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES, was read the third time.

On motion of Senator Thomas, the bill was circled.

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**H.B. 108**, FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION, was read the third time, explained by Senator Walker, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Davis	Dmitrich	Eastman	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hellewell	Hickman	Hillyard	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright	Mansell		

**Absent or not voting were:** Senators

Blackham	Buttars	Jenkins
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**H.B. 108** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Valentine, under suspension of the rules, the Senate voted to move to Consent Calendar.

### **CONSENT CALENDAR**

On motion of Senator Valentine, the circle was removed from **H.B. 210**, SEXUAL ABUSE OF A CHILD AMENDMENTS. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Davis	Dmitrich	Eastman	J. Evans
Gladwell	Hale	Hellewell	Hickman
Julander	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright	Mansell	

**Absent or not voting were:** Senators

Blackham	Buttars	B. Evans	Hatch
Hillyard	Jenkins		

**H.B. 210** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Bramble, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

### **THIRD READING CALENDAR**

On motion of Senator Bramble, the circle was removed from **S.B. 125**, RESTRICTIONS ON PASSENGERS IN PICKUP TRUCKS, and it was before the Senate. Senator Bramble explained the bill. The bill passed on the following roll call:

**Yeas, 15; Nays, 11; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Eastman	J. Evans
Hale	Julander	Mayne	Steele
Thomas	Valentine	Walker	

**Voting in the negative were:** Senators

Dmitrich	B. Evans	Gladwell	Hatch
Hellewell	Hickman	Hillyard	Knudson
Stephenson	Waddoups	Wright	

**Absent or not voting were:** Senators

Blackham	Jenkins	Mansell
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**S.B. 125** was transmitted to the House.

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**H.B. 234**, ADMINISTRATIVE TREATMENT OF TRAFFIC VIOLATIONS - TECHNICAL AMENDMENTS, was read the third time, explained by Senator Eastman, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hale
Hatch	Hellewell	Julander	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Hickman	Hillyard	Jenkins
Mansell			

**H.B. 234** was signed by the President of the Senate in open session and returned to the House.

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**1st Sub. H.B. 48**, UTAH CONSTRUCTION TRADE LICENSING ACT AMENDMENTS, was read the third time.

On motion of Senator Eastman, the bill was circled.

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**1st Sub. H.B. 168**, FILLING MIDTERM VACANCIES IN THE LEGISLATURE, was read the third time and explained by Senator Valentine. Senators Steele and Hillyard commented and the bill passed on the following roll call:

**Yeas, 24; Nays, 4; Absent, 1.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	Dmitrich

Eastman	B. Evans	J. Evans	Gladwell
Hale	Hatch	Hickman	Hillyard
Jenkins	Julander	Mayne	Thomas
Valentine	Waddoups	Walker	Wright

**Voting in the negative were:** Senators

Hellewell	Knudson	Steele	Stephenson
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**Absent or not voting was:** Senator

Mansell

**1st Sub. H.B. 168**, as substituted, was returned to the House.

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On motion of Senator Hickman, the circle was removed from **1st Sub. H.B. 48**, UTAH CONSTRUCTION TRADE LICENSING ACT AMENDMENTS. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Gladwell	Hale
Hatch	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Blackham	Mansell
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**1st Sub. H.B. 48** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 98**, MUNICIPAL DISCONNECTION AMENDMENTS, was read the third time.

On motion of Senator Bell, the bill was circled.

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On motion of Senator Valentine, under suspension of the rules, the Senate voted to reconsider its action on **H.B. 82**. The bill was recalled from Rules and placed on the Second Reading Calendar.



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**H.B. 187**, CAMPAIGN CONTRIBUTION RESTRICTIONS, was read the third time and explained by Senator Stephenson.

Senator Thomas proposed the following amendment:

Senate Committee Amendments

1. Page 1, Line 25:

After "Legislature" insert "in the annual General Session"

Senator Thomas' motion to amend passed on a voice vote.

The bill passed on the following roll call:

**Yeas, 22; Nays, 5; Absent, 2.**

**Voting in the affirmative were:** Senators

Arent	Bell	Blackham	Buttars
Eastman	B. Evans	J. Evans	Gladwell
Hale	Hellewell	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker		

**Voting in the negative were:** Senators

Allen	Davis	Dmitrich	Hatch
Wright			

**Absent or not voting were:** Senators

Bramble	Mansell
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**H.B. 187**, as amended, was returned to the House.

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**H.B. 224**, STATE RECORDS COMMITTEE - MEMBERSHIP AMENDMENTS, was read the third time, explained by Senator Waddoups, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Buttars	Davis	Dmitrich	Eastman

B. Evans	Gladwell	Hale	Hatch
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Bramble	J. Evans	Hellewell	Mansell
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**H.B. 224** was signed by the President of the Senate in open session and returned to the House.

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**H.J.R. 2**, RESOLUTION REQUESTING STATE AGENCIES TO KEEP LEGISLATORS INFORMED, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Hale	Hatch
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were:** Senators

Blackham	Gladwell	Mansell
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**H.J.R. 2** was signed by the President of the Senate in open session and returned to the House.

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**1st Sub. H.B. 200**, PROPERTY TAX - INTEREST RATE ON DEFERRED TAXES, was read the third time, explained by Senator Hillyard, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman

B. Evans	J. Evans	Hale	Hatch
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright		

**Absent or not voting were: Senators**

Blackham	Gladwell	Mansell
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**1st Sub. H.B. 200** was signed by the President of the Senate in open session and returned to the House.

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**H.J.R. 13**, JOINT RESOLUTION SUPPORTING REPEAL OF FEDERAL ESTATE TAX, was read the third time, explained by Senator Hatch, and passed on the following roll call:

**Yeas, 22; Nays, 4; Absent, 3.**

**Voting in the affirmative were: Senators**

Allen	Bell	Bramble	Buttars
Dmitrich	Eastman	B. Evans	J. Evans
Hatch	Hellewell	Hickman	Hillyard
Jenkins	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Wright		

**Voting in the negative were: Senators**

Arent	Davis	Hale	Julander
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**Absent or not voting were: Senators**

Blackham	Gladwell	Mansell
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**H.J.R. 13** was signed by the President of the Senate in open session and returned to the House.

\* \* \*

On motion of Senator Walker, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

**SECOND READING CALENDAR**

On motion of Senator Walker, the circle was removed from **H.J.R. 10**, RESOLUTION ENCOURAGING SHARING EXHIBITS WITH HISTORY

MUSEUM, and it was before the Senate. Senator Walker explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Bramble
Buttars	Davis	Dmitrich	Eastman
B. Evans	J. Evans	Hale	Hatch
Hellewell	Hickman	Jenkins	Julander
Knudson	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright

**Absent or not voting were:** Senators

Blackham	Gladwell	Hillyard	Mayne
Mansell			

### COMMUNICATIONS FROM THE HOUSE

Mr. President: February 20, 2003

The House requests the return of **S.B. 106**, HIGHWAY PATROL USE OF UNMARKED VEHICLES, by Senator C. Bramble, for reconsideration.

Carole E. Peterson, Chief Clerk

On motion of Senator Bramble, the bill was returned to the House.

\* \* \*

On motion of Senator Bramble, the Senate voted to reconsider its action on **H.B. 169**, PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS.

On motion of Senator Bramble, the bill was placed at the top of the Second Reading Calendar and circled.

\* \* \*

**1st Sub. H.B. 40**, PROTECTION OF NONPUBLIC PERSONAL INFORMATION, was read the second time. Senator Bell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Buttars
Davis	Dmitrich	Eastman	B. Evans

J. Evans	Hale	Hatch	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Blackham	Bramble	Gladwell	Mansell
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\* \* \*

**H.B. 121**, LEAVE OF ABSENCE FOR DISABLED EMPLOYEES, was read the second time. Senator Gladwell explained the bill. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4****Voting in the affirmative were:** Senators

Allen	Arent	Bell	Buttars
Davis	Dmitrich	Eastman	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Steele	Stephenson
Thomas	Valentine	Waddoups	Walker
Wright			

**Absent or not voting were:** Senators

Blackham	Bramble	Mayne	Mansell
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\* \* \*

**H.B. 104**, DISPOSAL OF EVIDENCE IN CRIMINAL PROCEEDINGS, was read the second time. Senator Bell explained the bill. The bill passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6****Voting in the affirmative were:** Senators

Allen	Arent	Bell	Buttars
Davis	Dmitrich	Eastman	B. Evans
J. Evans	Hale	Hellewell	Hickman
Hillyard	Jenkins	Julander	Knudson
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	

**Absent or not voting were:** Senators

Blackham	Bramble	Gladwell	Hatch
Mayne	Mansell		

\* \* \*

On motion of Senator Steele, **H.B. 46**, HONORARY CONSULATE - SPECIAL GROUP LICENSE PLATES, will be considered Tuesday, February 25, 2003 at 10:30 a.m..

\* \* \*

**H.B. 209**, SENTENCING FOR USE OF DANGEROUS WEAPON, was read the second time. Senator Bell explained the bill. Senator Valentine commented. The bill passed on the following roll call:

**Yeas, 21; Nays, 0; Absent, 8**

**Voting in the affirmative were:** Senators

Allen	Bell	Buttars	Davis
Dmitrich	Eastman	J. Evans	Hale
Hellewell	Hillyard	Jenkins	Julander
Knudson	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Arent	Blackham	Bramble	B. Evans
Gladwell	Hatch	Hickman	Mayne

\* \* \*

**H.J.R. 15**, RESOLUTION SUPPORTING EFFORTS TO BUILD AND DEPLOY NATIONAL MISSILE DEFENSE SYSTEM, was read the second time. Senator Wright explained the bill. Senator Allen commented. The bill passed on the following roll call:

**Yeas, 16; Nays, 6; Absent, 7.**

**Voting in the affirmative were:** Senators

Bell	Buttars	Eastman	J. Evans
Hellewell	Hillyard	Jenkins	Knudson
Steele	Stephenson	Thomas	Valentine
Waddoups	Walker	Wright	Mansell

**Voting in the negative were:** Senators

Allen	Davis	Dmitrich	Hale
Julander	Mayne		

**Absent or not voting were:** Senators

Arent	Blackham	Bramble	B. Evans
Gladwell	Hatch	Hickman	

\* \* \*

On motion of Senator Waddoups, the Senate voted to declare today “Sue Hyer and Deon Saunders Day” in the Senate.

On motion of Senator Waddoups, and at 12:00 noon, the Senate recessed.

## AFTERNOON SESSION

The Senate reassembled at 3:20 p.m., with President Mansell presiding.

### COMMUNICATIONS FROM THE HOUSE

Mr. President: February 20, 2003

The House passed, **S.B. 52**, ACCESS TO UNINSURED MOTORIST INFORMATION, by Senator D. Steele, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **1st Sub. S.B. 74**, AMENDMENTS TO INTERLOCAL COOPERATION ACT, by Senator D. Gladwell, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 52** and **1st Sub. S.B. 74** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: February 20, 2003

The House passed, as substituted and amended, **1st Sub. H.B. 81**, COMPENSATION STUDY, by Representative T. McCartney, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 93**, SUSPENSION OF DRIVING PRIVILEGES FOR HABITUAL TRUANTS, by Representative D. Bourdeaux, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 105**, INTERNET PRIVACY AND SECURITY AMENDMENTS, by Representative W. Harper, and it is transmitted for consideration; and

The House passed **H.B. 149**, SCHOOL DISTRICT ADMINISTRATOR AMENDMENTS, by Representative J. Alexander, and it is transmitted for consideration; and

The House passed **H.B. 158**, INCORPORATION OF CITIES, by Representative B. Dee, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 201**, JUDICIARY AMENDMENTS, by Representative M. S. Lawrence, and it is transmitted for consideration; and

The House passed **H.B. 222**, CHILD WELFARE PROCEEDINGS AMENDMENTS, by Representative G. Curtis, and it is transmitted for consideration; and

The House passed **H.B. 233**, USE OF EDUCATION REVENUES, by Representative M. Styler, and it is transmitted for consideration; and

The House passed **H.B. 266**, POLITICAL ISSUES REPORTING AMENDMENTS, by Representative D. Hogue, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 334**, ENTICING MINORS OVER INTERNET AMENDMENTS, by Representative D. Bourdeaux, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H. B. 81, H.B. 93, H.B. 105, H.B. 149, H.B. 158, 1st Sub. H.B. 201, H.B. 222, H.B. 233, H.B. 266, and H.B. 334** were read the first time and referred to the Rules Committee.

### **RULES COMMITTEE REPORTS**

To the Members of the Senate: February 20, 2003

The Rules Committee recommends assignment of the following bills to standing committees:

#### **Government Operations and Political Subdivisions**

**H.B. 95**                      Annexation of Unincorporated County Islands into Cities  
                                  (T. Kiser)



**Health and Human Services**

**S.C.R. 7** Resolution Supporting a Free Trade Agreement (K. Hale)

**Judiciary, Law Enforcement, and Criminal Justice**

**S.B. 223** Revisions to Parent Time (L. Hillyard)

**1st Sub. H.B. 88** Payment of Reward upon Arrest and Conviction  
(D. Love)

**Natural Resources, Agriculture, and Environment**

**S.B. 248** Bottle and Can Deposit Requirements (G. Davis)

**Retirement and Independent Entities**

**H.B. 100** State Retirement Conversion Window (B. King)

**Revenue and Taxation**

**S.B. 147** Streamlined Sales Tax Project Amendments (L. Hillyard)

**S.B. 225** Limitation of Judgments Against Government Entities  
(L. Blackham)

**S.B. 175** Revenue Procedures and Control Act Amendments  
(C. Bramble)

**H.B. 221** Extending the Sales and Use Tax Exemption for Pollution  
Control Facilities (D. Ure)

Lyle Hillyard

Rules Committee Chair

Report filed. On motion of Senator Hillyard, the committee report was adopted.

**SECOND READING CALENDAR**

**S.B. 146, WASTE FEE AMENDMENTS**, was read the second time. Senator Wright explained the bill.

Senator Waddoups proposed the following amendment:

1. Page 1, Line 6:  
After "demolition waste" insert "and facilities that receive municipal waste"
2. Page 1, Line 7:  
After "per ton." delete the rest of the line
3. Page 1, Line 8:  
Delete Lines 8 through 11 entirely

4. Page 2, Line 33:  
Delete “or”
5. Page 2, Line 35:  
Reinstate “; or” and delete “.”
6. Page 2, Line 36:  
Reinstate all language on Lines 36 and 37
7. Page 6, Line 176:  
Delete “.”
8. Page 6, Line 177:  
Delete “(i)”
9. Page 6, Line 181:  
Reinstate “.” and delete “; or”
10. Page 6, Line 182:  
Delete Lines 182 and 183
11. Page 12, Line 347:  
After “municipal waste” insert or “. and the owner or operator of a facility that receives municipal waste under Subsection 19-6-102(3)(b)(iii)”

Senator Waddoups’ motion to amend failed on a voice vote.

Senators Mansell, Valentine, and Buttars commented.

On motion of Senator Valentine, the bill was circled.

\* \* \*

**S.B. 187, EMINENT DOMAIN AMENDMENTS**, was read the second time. Senator Hellewell explained the bill. Senators Steele and Thomas commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Davis	Dmitrich	B. Evans
J. Evans	Gladwell	Hale	Hatch

Hellewell	Jenkins	Julander	Knudson
Mayne	Steele	Stephenson	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Absent or not voting were:** Senators

Buttars	Eastman	Hickman	Hillyard
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\* \* \*

On motion of Senator Thomas, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

**THIRD READING CALENDAR**

On motion of Senator Thomas, the circle was removed from **1st Sub. S.B. 72, AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES**, and it was before the Senate. Senator Thomas explained the bill.

Senator Thomas proposed the following amendment:

1. Page 1, Line 24:  
After “technical changes.” insert “The act provides a coordination clause.”
2. Page 12, Line 348:  
After line 348 insert:  
“(iii) Each member appointed by a county under Subsection (11)(b)(i) shall be an elected official of the appointing county, and each member appointed by a municipality under Subsection (11)(b)(ii) shall be an elected official of the appointing municipality.”
3. Page 37, Line 1120:  
After line 1120 insert:  
“Section 21. Coordination clause.  
(1) If this bill and H.B. 95, Annexation of Unincorporated County Islands Into Cities, both pass, it is the intent of the Legislature that, in preparing the Utah Code database for publication, the Office of Legislative Research and General Counsel change Section 10-2-428, as enacted in H.B. 95, to read:  
’10-2-428. Neither annexation nor boundary adjustment has an effect on most district boundaries.  
Except as provided in Section 17B-2-515.5 and Subsection

17B-2-601(2), the annexation of an unincorporated area by a municipality or the adjustment of a boundary shared by municipalities does not affect the boundaries of an independent special district under Title 17, Chapter 2, Independent Special Districts, or a local district under Title 17B, Chapter 2, Local Districts.'

(2) If this bill and S.B. 18, Lieutenant Governor Certification of Special District and Local District Annexations, Withdrawals, and Dissolutions, both pass, it is the intent of the Legislature that, in preparing the Utah Code database for publication, the Office of Legislative Research and General Counsel:

(a) combine the amendments made by this bill and S.B. 18 to Section 17B-2-514 so that Section 17B-2-514 shall read:

'17B-2-514. Resolution approving an annexation -- Notice of annexation -- When annexation complete.

(1) (a) Subject to Subsection (1)(b), the local district board shall adopt a resolution ~~[annexing]~~ approving the annexation of the area proposed to be annexed or rejecting the proposed annexation within 30 days after:

(i) expiration of the protest period under Subsection 17B-2-512(2), if sufficient protests to require an election are not filed;

(ii) for a petition that meets the requirements of Subsection 17B-2-513(1):

(A) a public hearing under Section 17B-2-509 is held, if the board chooses or is required to hold a public hearing under Subsection 17B-2-513(2)(a)(ii); or

(B) expiration of the time for submitting a request for public hearing under Subsection 17B-2-513(2)(a)(ii)(B), if no request is submitted and the board chooses not to hold a public hearing.

(b) If the local district has entered into an agreement with the United States that requires the consent of the United States for an annexation of territory to the district, ~~[an]~~ a resolution approving annexation under this part may not ~~[occur]~~ be adopted until the written consent of the United States is obtained and filed with the board of trustees.

(2) (a) ~~[Within ten]~~ The board shall file a notice with the lieutenant governor:

(i) within 90 days after adoption of ~~[an annexation]~~ a resolution under Subsection (1), Subsection 17B-2-512(3)(c)(i), or Section 17B-2-515~~[- or a boundary adjustment resolution under Subsection 17B-2-516(4), the board shall: (a) file]; and~~

(ii) as soon as practicable after receiving the notice under Subsection 10-2-425(2) of a municipal annexation that causes an automatic annexation to a local district under Section 17B-2-515.5.

(b) The notice required under Subsection (2)(a) shall:

(i) be accompanied by:

(A) if applicable, a copy of the board resolution approving the annexation; and

(B) an accurate map depicting the boundaries of the area to be annexed or a legal description of the area to be annexed, adequate for purposes of the county assessor and recorder;

(ii) for an annexation pursuant to a resolution described in Subsection (2)(a)(i), include a certification by the local district board that all requirements for the annexation have been complied with; and

(iii) for an automatic annexation to a local district under Section 17B-2-515.5, state that an area outside the boundaries of the local district is being automatically annexed to the local district under Section 17B-2-515.5 because of a municipal annexation under Title 10, Chapter 2, Part 4, Annexation.

(c) (i) Within ten days after receiving the notice under Subsection (2)(a)(i), the lieutenant governor shall:

(A) issue a certificate of annexation and send a copy of the certificate to the local district board, the State Tax Commission, the state auditor, and the assessor and recorder of each county in which any part of the annexed area is located; and

(B) send a [written] copy of the notice [of annexation with] under Subsection (2)(a)(i), including the accompanying map or legal description, to the State Tax Commission[, the lieutenant governor,] and the assessor and recorder of [the] each county in which any part of the annexed area is located[, accompanied by an accurate map or legal description of the boundaries of the area being annexed, adequate for purposes of the county assessor and recorder; and].

[~~(b) prepare and execute a certificate acknowledging that the notices required under Subsection (2)(a) have been filed, and maintain the certificate with the district records.~~]

(ii) The lieutenant governor shall issue a certificate of annexation for an automatic annexation that is the subject of a notice under Subsection (2)(a)(i) as provided in Subsection 10-2-117(3)(b).

(3) The annexation shall be complete [on the date indicated in the certificate required under Subsection (2)(b) as the date on which the board filed the notices required under Subsection (2)(a)-];

(a) for an annexation pursuant to a resolution described in Subsection (2)(a)(i), upon the lieutenant governor's issuance of the certificate of annexation under Subsection (2)(c)(i); and

(b) for an automatic annexation that is the subject of a notice under

Subsection (2)(a)(ii), upon the lieutenant governor's issuance of the certificate of annexation under Subsection 10-2-117(3)(b).'; and (b) combine the amendments made by this bill and S.B. 18 to Section 17B-2-610 so that Section 17B-2-610 shall read:

'17B-2-610. Notice of withdrawal -- Contest period -- Judicial review.

(1) (a) ~~Within ten~~ 90 days after adopting a resolution approving a withdrawal, the The board of trustees shall file a written notice of withdrawal with the lieutenant governor:

(i) within ten days after adopting a resolution approving a withdrawal under Section 17B-2-608; and

(ii) as soon as practicable after receiving a notice under Subsection 10-2-425(2) of an automatic withdrawal under Subsection 17B-2-601(2) or after receiving notice of a withdrawal of a municipality from a local district under Section 17B-2-603.5.

(b) The notice required under Subsection (1)(a) shall:

(i) be accompanied by:

(A) for a withdrawal pursuant to a resolution adopted under Section 17B-2-608, a copy of the board resolution approving the withdrawal; and

(B) an accurate map depicting the boundaries of the withdrawn area or a legal description of the withdrawn area, adequate for purposes of the county assessor and recorder; and

(ii) for a withdrawal pursuant to a resolution adopted under Section 17B-2-608, include a certification by the local district board that all requirements for the withdrawal have been complied with.

(c) Within ten days after receiving the notice of withdrawal under Subsection (1)(a) for a withdrawal under Section 17B-2-608 or for the withdrawal of a municipality from a local district under Section 17B-2-603.5, the lieutenant governor shall:

(i) issue a certificate of withdrawal and send a copy of the certificate to the local district board, the State Tax Commission, the state auditor, and the assessor and recorder of each county in which any part of the withdrawn area is located; and

(ii) send a copy of the notice ~~of the withdrawal with~~ under Subsection (1)(a), including the accompanying map or legal description, to the State Tax Commission and the assessor and recorder of each county in which any part of the withdrawn area is located~~], accompanied by a copy of the resolution approving the withdrawal, an accurate map depicting the boundaries of the withdrawn area or a legal description of the withdrawn area, adequate for purposes of the county assessor and~~

recorder].

~~[(b)]~~ (2) (a) Upon the ~~[filing of the notices required by Subsection (1)(a)]~~ lieutenant governor's issuance of the certificate of withdrawal under Subsection (1)(c)(i) for a withdrawal under Section 17B-2-608 or for the withdrawal of a municipality from a local district under Section 17B-2-603.5, the withdrawal shall be effective, subject to the conditions of the withdrawal resolution, if applicable.

(b) An automatic withdrawal under Subsection 17B-2-601(2) shall be effective upon the lieutenant governor's issuance of a certificate of withdrawal under Subsection 10-1-117(3)(b).

~~[(2)]~~ (3) The local district may provide for the publication of any resolution approving or denying the withdrawal of an area in a newspaper of general circulation in the area proposed for withdrawal. In lieu of publishing the entire resolution, the local district may publish a notice of withdrawal or denial of withdrawal, containing:

(a) the name of the local district;

(b) a description of the area proposed for withdrawal;

(c) a brief explanation of the grounds on which the board of trustees determined to approve or deny the withdrawal; and

(d) the times and place where a copy of the resolution may be examined, which shall be at the place of business of the local district, identified in the notice, during regular business hours of the local district as described in the notice and for a period of at least 30 days after the publication of the notice.

~~[(3)]~~ (4) Any sponsor of the petition or receiving entity may contest the board's decision to deny a withdrawal of an area from the local district by submitting a request, within 60 days after the resolution is adopted under Section 17B-2-608, to the board of trustees, suggesting terms or conditions to mitigate or eliminate the conditions upon which the board of trustees based its decision to deny the withdrawal.

~~[(4)]~~ (5) Within 60 days after the request under Subsection ~~[(3)]~~ (4) is submitted to the board of trustees, the board may consider the suggestions for mitigation and adopt a resolution approving or denying the request in the same manner as provided in Section 17B-2-608 with respect to the original resolution denying the withdrawal and file a notice of the action as provided in Subsection (1).

~~[(5)]~~ (6) (a) Any person in interest may seek judicial review of:

(i) the board of trustees' decision to withdraw an area from the local district;

(ii) the terms and conditions of a withdrawal; or

(iii) the board's decision to deny a withdrawal.

(b) Judicial review under this Subsection [(5)] (6) shall be initiated by filing an action in the district court in the county in which a majority of the area proposed to be withdrawn is located:

(i) if the resolution approving or denying the withdrawal is published under Subsection [(2)] (3), within 60 days after the publication or after the board of trustees' denial of the request under Subsection [(4)] (5);

(ii) if the resolution is not published pursuant to Subsection [(2)] (3), within 60 days after the resolution approving or denying the withdrawal is adopted; or

(iii) if a request is submitted to the board of trustees of a local district under Subsection [(3)] (4), and the board adopts a resolution under Subsection [(4)] (5), within 60 days after the board adopts a resolution under Subsection [(4)] (5) unless the resolution is published under Subsection [(2)] (3), in which event the action must be filed within 60 days after the publication.

(c) A court in which an action is filed under this Subsection [(5)] (6) may not overturn, in whole or in part, the board of trustees' decision to approve or reject the withdrawal unless:

(i) the court finds the board of trustees' decision to be arbitrary or capricious; or

(ii) the court finds that the board materially failed to follow the procedures set forth in this part.

(d) A court may award costs and expenses of an action under this section, including reasonable attorney's fees, to the prevailing party.

[(6)] (7) After the applicable contest period under Subsection [(3) or (5)] (4) or (6), no person may contest the board of trustees' approval or denial of withdrawal for any cause.'"

Senator Thomas' motion to amend passed on a voice vote.

The bill passed on the following roll call:

**Yeas, 22; Nays, 0; Absent, 7.**

**Voting in the affirmative were:** Senators

Allen	Bell	Blackham	Bramble
Davis	Dmitrich	B. Evans	J. Evans
Gladwell	Hale	Hickman	Hillyard
Jenkins	Julander	Knudson	Mayne
Steele	Stephenson	Thomas	Valentine
Walker	Mansell		



**Absent or not voting were: Senators**

Arent	Buttars	Eastman	Hatch
Hellewell	Waddoups	Wright	

**1st Sub. S.B. 72**, as amended, was transmitted to the House.

\* \* \*

On motion of Senator Steele, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

**SECOND READING CALENDAR**

**S.B. 176**, EDUCATION SUPPORT LICENSE PLATES, was read the second time.

On motion of Senator James Evans, the bill was circled.

\* \* \*

**S.B. 221**, UTAH NATIONAL PARKS LICENSE PLATES, was read the second time. Senator Hatch explained the bill. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were: Senators**

Arent	Bell	Blackham	Bramble
Buttars	Davis	B. Evans	J. Evans
Gladwell	Hale	Hatch	Hellewell
Hickman	Hillyard	Jenkins	Julander
Knudson	Mayne	Steele	Stephenson
Thomas	Valentine	Walker	Mansell

**Absent or not voting were: Senators**

Allen	Dmitrich	Eastman	Waddoups
Wright			

\* \* \*

On motion of Senator James Evans, the circle was removed from **S.B. 176**, EDUCATION SUPPORT LICENSE PLATES, and it was before the Senate. Senator James Evans explained the bill. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Davis	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hellewell	Hickman	Hillyard	Jenkins
Julander	Knudson	Mayne	Steele
Stephenson	Thomas	Valentine	Waddoups
Walker	Mansell		

**Absent or not voting were:** Senators

Dmitrich	Eastman	Wright
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\* \* \*

**S.B. 138**, MEDICAL MALPRACTICE AMENDMENTS, was read the second time. Senator Blackham explained the bill. Senators Hillyard, Arent, and Bell commented. The bill passed on the following roll call:

**Yeas, 25; Nays, 2; Absent, 2.**

**Voting in the affirmative were:** Senators

Allen	Arent	Bell	Blackham
Bramble	Buttars	Dmitrich	B. Evans
J. Evans	Gladwell	Hale	Hatch
Hellewell	Hickman	Jenkins	Julander
Knudson	Mayne	Steele	Thomas
Valentine	Waddoups	Walker	Wright
Mansell			

**Voting in the negative were:** Senators

Hillyard	Stephenson
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**Absent or not voting were:** Senators

Davis	Eastman
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\* \* \*

On motion of Senator Blackham, the Senate voted to allow a bill file be opened regarding estate taxes.

\* \* \*

On motion of Senator Waddoups and at 4:15 p.m., the Senate adjourned until 9:30 a.m., Friday, February 21, 2003.

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<b>1st Sub. H.B. 14 -- TOURISM PROMOTION PROGRAMS</b> ( <i>S. Allen</i> )	
Committee report adopted and placed on calendar	854
<b>H.B. 15 -- STATE ARMORY BOARD AMENDMENTS</b> ( <i>D. Bush</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	443
Committee report adopted and placed on calendar	566
Read the second time	685
Read the third time	735
Signed by the President and returned to the House	736
<b>H.B. 16 -- EQUAL EMPLOYMENT OPPORTUNITY - TECHNICAL CHANGES</b> ( <i>E. Anderson</i> )	
Read for the first time and referred to the Rules Committee	59
Assigned to standing committee	120
Read the second time and placed on Consent Calendar	485
Read the third time	622
Signed by the President and returned to the House	622
<b>H.B. 17 -- AGRICULTURAL PRODUCTS DEALER'S ACT AMENDMENTS</b> ( <i>C. Butters</i> )	
Read for the first time and referred to the Rules Committee	577
Assigned to standing committee	667
Committee report adopted and placed on calendar	726
Read the second time	921
Amendments	921
Read the third time	978
Returned to the House	979

<b>H.B. 18 -- DEALERS IN AGRICULTURAL PRODUCTS</b> ( <i>C. Butters</i> )	
Read for the first time and referred to the Rules Committee	906
Assigned to standing committee	920
<b>H.B. 21 -- STATE BUILDING OWNERSHIP AUTHORITY RECODIFICATION AND REVISION</b> ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee	120
Assigned to standing committee	164
Committee report adopted and placed on calendar	254
Read the second time	268
Read the third time	296
Signed by the President and returned to the House	296
<b>H.B. 22 -- PROPERTY TAX RELIEF</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	224
Assigned to standing committee	253
Committee report adopted and placed on calendar	323
Read the second time	454
Circled	454
Uncircled	456
Read the third time	632
Substituted	632
Tabled on Third Reading Calendar	457
<b>1st Sub. H.B. 22 -- PROPERTY TAX RELIEF</b> ( <i>W. Harper</i> )	
Circled	632
<b>H.B. 23 -- PUBLIC AIRPORT AND AERONAUTICS AMENDMENTS</b> ( <i>J. Murray</i> )	
Read for the first time and referred to the Rules Committee	59
Assigned to standing committee	121
Committee report adopted and placed on calendar	226
Read the second time	264
Read the third time	295
Circled	295
Uncircled	368
Signed by the President and returned to the House	368
<b>H.B. 24 -- HAZARDOUS WASTE FACILITIES MANAGEMENT AMENDMENTS</b> ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	59
Assigned to standing committee	121
Committee report adopted and placed on calendar	288
Read the second time	377
Read the third time	416
Signed by the President and returned to the House	416
<b>H.B. 25 -- EXTENSION OF TIMING FOR CREATING A LOCAL DISTRICT</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	59
Assigned to standing committee	120
Committee report adopted and placed on calendar	195
Read the second time	233
Circled	233
Uncircled	234
Read the third time	259
Signed by the President and returned to the House	259
<b>H.B. 26 -- STATE GENERAL OBLIGATION BOND ACT</b> ( <i>R. Bigelow</i> )	
Read for the first time and referred to the Rules Committee	120
Assigned to standing committee	164
Committee report adopted and placed on calendar	254
Read the second time	269
Read the third time	296
Circled	296
Uncircled	298
Signed by the President and returned to the House	299
<b>H.B. 27 -- BUDGET RESERVE ACCOUNT AMENDMENTS</b> ( <i>C. Butters</i> )	
Read for the first time and referred to the Rules Committee	209
Assigned to standing committee	253
Committee report adopted and placed on calendar	323
Read the second time	454
Read the third time	491
Signed by the President and returned to the House	492
<b>H.B. 28 -- OIL AND GAS SEVERANCE TAX AMENDMENTS</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	193
Assigned to standing committee	210
Committee report adopted and placed on calendar	323
Read the second time	455
Read the third time	492
Signed by the President and returned to the House	492
<b>H.B. 29 -- FEES AND TAXES ON OIL AND GAS</b> ( <i>G. Snow</i> )	
Read for the first time and referred to the Rules Committee	193

Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	323
Read the second time .....	455
Read the third time .....	492
Signed by the President and returned to the House .....	493
<b>H.B. 30 -- PUBLIC TRANSIT DISTRICTS ANNEXATION AMENDMENTS (D. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	195
Read the second time .....	233
Read the third time .....	258
Signed by the President and returned to the House .....	258
<b>1st Sub. H.B. 31 -- WORKFORCE SERVICES OVERPAYMENT AMENDMENTS (J. Alexander)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	343
Read the second time and placed on Consent Calendar .....	485
Read the third time .....	623
Signed by the President and returned to the House .....	623
<b>H.B. 32 -- VEHICLE IMPOUND FEE FOR DRIVING UNDER THE INFLUENCE CASES (J. Murray)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	288
Read the second time .....	452
Read the third time .....	489
Signed by the President and returned to the House .....	490
<b>H.B. 33 -- RESPONSIBILITIES OF LEGISLATIVE GENERAL COUNSEL (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	288
Read the second time .....	377
Read the third time .....	415
Signed by the President and returned to the House .....	416
<b>1st Sub. H.B. 34 -- AMENDMENTS TO CHILD WELFARE LEGISLATIVE OVERSIGHT PANEL (M. Morley)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	409
Read the second time .....	587
Read the third time .....	631
Signed by the President and returned to the House .....	632
<b>H.B. 35 -- CONSOLIDATION OF CHILD WELFARE REPORTS (G. Hughes)</b>	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	376
Read the third time .....	414
Signed by the President and returned to the House .....	414
<b>H.B. 36 -- ACCESSIBLE HOUSING (S. Mascaro)</b>	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	288
Read the second time .....	376
Read the third time .....	414
Signed by the President and returned to the House .....	415
<b>H.B. 38 -- DIVISION OF CORPORATIONS AMENDMENT (J. Gowans)</b>	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	409
Read the second time .....	586
Read the third time .....	631
Signed by the President and returned to the House .....	631
<b>1st Sub. H.B. 39 -- REPEAL OF EDUCATION REPORTS AND DUTIES (M. Dayton)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	409
Read the second time .....	587
Read the third time .....	632
Signed by the President and returned to the House .....	633
<b>H.B. 40 -- PROTECTION OF NONPUBLIC PERSONAL INFORMATION (D. Aagard)</b>	
Assigned to standing committee .....	578
<b>1st Sub. H.B. 40 -- NOTICE OF INTENT TO SELL NONPUBLIC PERSONAL INFORMATION (D. Aagard)</b>	
Read for the first time and referred to the Rules Committee .....	560

Amendments .....	782
Committee report adopted and placed on calendar .....	784
Read the second time .....	986
<b>H.B. 41 -- LEGISLATIVE BUDGETING FOR COLA FOR LOCAL HEALTH AUTHORITIES</b> ( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	288
Read the second time .....	376
Read the third time .....	415
Circled .....	415
Uncircled .....	487
Signed by the President and returned to the House .....	487
<b>H.B. 42 -- WATER USER NOTIFICATION AMENDMENTS</b> ( <i>M. Styer</i> )	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	445
Read the second time .....	673
Read the third time .....	729
Signed by the President and returned to the House .....	729
<b>H.B. 43 -- REAUTHORIZATION OF FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES TASK FORCE</b>	
( <i>J. Seitz</i> )	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	226
Read the second time .....	237
Tabled on Third Reading Calendar .....	238
<b>H.B. 44 -- SUBSTANCE ABUSE AND MENTAL HEALTH AMENDMENTS</b> ( <i>L. Pace</i> )	
Read for the first time and referred to the Rules Committee .....	59
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	226
Read the second time .....	238
Read the third time .....	261
Signed by the President and returned to the House .....	261
<b>H.B. 46 -- HONORARY CONSULATE - SPECIAL GROUP LICENSE PLATES</b> ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee .....	792
Assigned to standing committee .....	851
Committee report adopted and placed on calendar .....	971
<b>H.B. 47 -- FIRE PREVENTION AMENDMENTS</b> ( <i>J. Murray</i> )	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	288
Read the second time .....	452
Read the third time .....	490
Signed by the President and returned to the House .....	490
<b>1st Sub. H.B. 48 -- UTAH CONSTRUCTION TRADE LICENSING ACT AMENDMENTS</b> ( <i>S. Urquhart</i> )	
Read for the first time and referred to the Rules Committee .....	526
Assigned to standing committee .....	530
Placed on calendar .....	779
Committee report adopted and placed on calendar .....	784
Read the second time .....	924
Read the third time .....	981
Circled .....	981
Uncircled .....	982
Returned to the House .....	724
Signed by the President and returned to the House .....	982
<b>H.B. 51 -- HISTORIC PRESERVATION IN GENERAL PLANS</b> ( <i>R. Becker</i> )	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	174
Committee report adopted and placed on calendar .....	288
Read the second time .....	372
Read the third time .....	410
Signed by the President and returned to the House .....	411
<b>H.B. 55 -- TOW TRUCK REQUIREMENTS</b> ( <i>J. Gowans</i> )	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	288
Read the second time .....	453
Read the third time .....	490
Signed by the President and returned to the House .....	491
<b>H.B. 57 -- EXPANSION OF PROTECTIVE ORDER</b> ( <i>L. Shurtliff</i> )	
Read for the first time and referred to the Rules Committee .....	365

Assigned to standing committee .....	578
Read the second time and placed on Consent Calendar .....	842
<b>H.B. 59 -- OFF-HIGHWAY VEHICLE PROGRAM FUNDING (B. Goodfellow)</b>	
Read for the first time and referred to the Rules Committee .....	380
Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	621
Read the second time .....	687
Read the third time .....	737
Signed by the President and returned to the House .....	738
<b>H.B. 61 -- CANDIDATES NOT AFFILIATED WITH A PARTY (M. Noel)</b>	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	174
Committee report adopted and placed on calendar .....	323
Read the second time .....	453
Read the third time .....	491
Signed by the President and returned to the House .....	491
<b>H.B. 62 -- EMERGENCY RESPONSE COSTS (B. Goodfellow)</b>	
Read for the first time and referred to the Rules Committee .....	209
Assigned to standing committee .....	252
Committee report adopted and placed on calendar .....	409
Read the second time .....	588
Circled .....	588
Uncircled .....	634
Circled .....	634
<b>H.B. 64 -- PUBLIC WATER SYSTEMS AMENDMENTS (R. Barrus)</b>	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	266
Substituted .....	621
<b>1st Sub. H.B. 64 -- PUBLIC WATER SYSTEMS AMENDMENTS (R. Barrus)</b>	
Committee report adopted and placed on calendar .....	621
Read the second time .....	687
Amendments .....	687
Read the third time .....	738
Returned to the House .....	738
Signed by the President and transmitted to the Governor .....	850
<b>H.B. 66 -- COUNTY GENERAL FUND EXPENSES (B. Dee)</b>	
Read for the first time and referred to the Rules Committee .....	365
Assigned to standing committee .....	380
Committee report adopted and placed on calendar .....	854
<b>H.B. 68 -- SAFETY INSPECTION REQUIREMENT FOR SALVAGE VEHICLES (G. Curtis)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	367
Read the second time .....	456
Read the third time .....	493
Signed by the President and returned to the House .....	494
<b>H.B. 69 -- APPROPRIATION FOR SCHOOL DISTRICT IMPACTED BY FEE WAIVERS (L. Shurtliff)</b>	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	680
<b>H.B. 70 -- ASSAULT AMENDMENTS (M. Thompson)</b>	
Read for the first time and referred to the Rules Committee .....	209
Assigned to standing committee .....	253
Read the second time and placed on Consent Calendar .....	528
Read the third time .....	670
Circled .....	670
Uncircled .....	672
Signed by the President and returned to the House .....	673
<b>H.B. 72 -- ALLOCATION OF TOBACCO FUND MONEY TO CHILDREN'S HEALTH INSURANCE PROGRAM (D. Hogue)</b>	
Read for the first time and referred to the Rules Committee .....	906
Assigned to standing committee .....	920
<b>H.B. 73 -- WITHHOLDING EXEMPTION FOR CERTAIN NONRESIDENT SHAREHOLDERS (G. Snow)</b>	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	210
Committee report adopted and placed on calendar .....	323
Read the second time .....	455
Read the third time .....	493
Signed by the President and returned to the House .....	493
<b>H.B. 74 -- UNAUTHORIZED ENTRY ON SCHOOL BUS PROHIBITED (N. Hendrickson)</b>	
Read for the first time and referred to the Rules Committee .....	193
Assigned to standing committee .....	209

	Read the second time and placed on Consent Calendar . . . . .	485
	Read the third time . . . . .	622
	Signed by the President and returned to the House . . . . .	623
<b>H.B. 76 --</b>	TRUANCY AMENDMENTS ( <i>D. Bourdeaux</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	224
	Assigned to standing committee . . . . .	252
<b>1st Sub. H.B. 78 --</b>	LIEN RECOVERY FUND - RATE OF INTEREST ( <i>G. Snow</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	285
	Assigned to standing committee . . . . .	341
	Substituted . . . . .	725
<b>3rd Sub. H.B. 78 --</b>	LIEN RECOVERY FUND - RATE OF INTEREST ( <i>G. Snow</i> )	
	Committee report adopted and placed on calendar . . . . .	726
	Read the second time . . . . .	915
	Read the third time . . . . .	975
	Circled . . . . .	976
<b>H.B. 79 --</b>	REGULATION OF AMATEUR RADIO ANTENNAS ( <i>N. Hendrickson</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	320
	Assigned to standing committee . . . . .	341
	Committee report adopted and placed on calendar . . . . .	484
	Read the second time . . . . .	680
	Read the third time . . . . .	731
	Signed by the President and returned to the House . . . . .	731
<b>H.B. 80 --</b>	SPECIAL SERVICE DISTRICT AMENDMENTS ( <i>E. Anderson</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	380
	Assigned to standing committee . . . . .	443
	Amendments . . . . .	670
	Committee report adopted and placed on calendar . . . . .	670
	Read the second time . . . . .	914
	Circled . . . . .	914
<b>1st Sub. H.B. 81 --</b>	COMPENSATION STUDY ( <i>T. McCartney</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	990
<b>H.B. 82 --</b>	INITIATIVES - ONE SUBJECT REQUIREMENT ( <i>J. M. Philpot</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	252
	Assigned to standing committee . . . . .	266
	Committee report adopted and placed on calendar . . . . .	670
	Read the second time . . . . .	857
	Circled . . . . .	857
	Uncircled . . . . .	858
	Reconsideration . . . . .	982
	Placed on calendar . . . . .	982
	Failed . . . . .	858
<b>H.B. 86 --</b>	PUBLIC SCHOOL CHOICE ENROLLMENT ( <i>C. Moss</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	666
	Assigned to standing committee . . . . .	680
<b>H.B. 87 --</b>	PROPERTY TAX ASSESSMENT OF LOW-INCOME HOUSING TAX CREDITS AND LOW-INCOME HOUSING COVENANTS ( <i>G. Snow</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	365
	Assigned to standing committee . . . . .	380
	Committee report adopted and placed on calendar . . . . .	670
	Read the second time . . . . .	914
	Read the third time . . . . .	975
	Signed by the President and returned to the House . . . . .	975
<b>1st Sub. H.B. 88 --</b>	PAYMENT OF REWARD UPON ARREST AND CONVICTION ( <i>D. Love</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	919
	Assigned to standing committee . . . . .	991
<b>H.B. 90 --</b>	EQUIPMENT DEALER WARRANTY REIMBURSEMENT ACT ( <i>D. Peterson</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	380
	Assigned to standing committee . . . . .	530
	Committee report adopted and placed on calendar . . . . .	726
	Read the second time . . . . .	915
	Read the third time . . . . .	976
	Signed by the President and returned to the House . . . . .	976
<b>H.B. 91 --</b>	ENFORCEMENT PROCEDURE AMENDMENTS OF WATER WELL DRILLERS ( <i>D. Peterson</i> )	
	Read for the first time and referred to the Rules Committee . . . . .	481
	Assigned to standing committee . . . . .	531
	Committee report adopted and placed on calendar . . . . .	621
	Read the second time . . . . .	685
	Circled . . . . .	685
	Uncircled . . . . .	686
	Read the third time . . . . .	737
	Signed by the President and returned to the House . . . . .	737



<b>H.B. 92 -- SCHOOL FUNDS AMENDMENTS (<i>B. Last</i>)</b>	
Read for the first time and referred to the Rules Committee	451
Assigned to standing committee	530
Committee report adopted and placed on calendar	726
Read the second time	916
Read the third time	977
Signed by the President and returned to the House	977
<b>H.B. 93 -- SUSPENSION OF DRIVING PRIVILEGES FOR HABITUAL TRUANTS (<i>D. Bourdeaux</i>)</b>	
Read for the first time and referred to the Rules Committee	990
<b>H.B. 94 -- UTAH CONTROLLED SUBSTANCES - EXTRACTION AND REDUCTION LABS (<i>D. Bowman</i>)</b>	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	530
Committee report adopted and placed on calendar	726
Read the second time	916
Circled	916
<b>H.B. 95 -- ANNEXATION OF UNINCORPORATED COUNTY ISLANDS INTO CITIES (<i>T. Kiser</i>)</b>	
Read for the first time and referred to the Rules Committee	919
Assigned to standing committee	990
<b>H.B. 98 -- MUNICIPAL DISCONNECTION AMENDMENTS (<i>A. Hardy</i>)</b>	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
Committee report adopted and placed on calendar	784
Read the second time	926
Read the third time	982
Circled	982
<b>H.B. 100 -- STATE RETIREMENT CONVERSION WINDOW (<i>B. King</i>)</b>	
Read for the first time and referred to the Rules Committee	968
Assigned to standing committee	991
<b>H.B. 102 -- ELECTION DAY MATERIALS (<i>L. Pace</i>)</b>	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	530
Committee report adopted and placed on calendar	670
Read the second time	857
Read the third time	910
Signed by the President and returned to the House	910
<b>H.B. 103 -- VOTER REGISTRATION AMENDMENTS (<i>L. Pace</i>)</b>	
Read the first time	526
Assigned to standing committee	530
Committee report adopted and placed on calendar	670
Read the second time	859
Amendments	859
Read the third time	911
Returned to the House	911
<b>H.B. 104 -- DISPOSAL OF EVIDENCE IN CRIMINAL PROCEEDINGS (<i>J. S. Adams</i>)</b>	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
Committee report adopted and placed on calendar	784
Read the second time	987
<b>H.B. 105 -- INTERNET PRIVACY AND SECURITY AMENDMENTS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee	990
<b>H.B. 106 -- FOSTER CARE GUIDANCE THROUGH PROVIDERS CONTRACTS (<i>M. Dayton</i>)</b>	
Read for the first time and referred to the Rules Committee	451
Assigned to standing committee	530
Committee report adopted and placed on calendar	726
Read the second time	916
Read the third time	976
Signed by the President and returned to the House	977
<b>H.B. 107 -- DNA AMENDMENTS (<i>J. S. Adams</i>)</b>	
Read for the first time and referred to the Rules Committee	906
Assigned to standing committee	920
<b>H.B. 108 -- FULLY INTERACTIVE DRIVING SIMULATORS IN DRIVER EDUCATION (<i>J. Dougall</i>)</b>	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	667
Committee report adopted and placed on calendar	726
Read the second time	923
Read the third time	979
Signed by the President and returned to the House	979
<b>H.B. 116 -- PROPERTY TAX - CALCULATION OF CERTIFIED TAX RATE (<i>A. Hardy</i>)</b>	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	667

Committee report adopted and placed on calendar	784
Read the second time	927
Circled	928
<b>H.B. 119</b> -- JUDICIAL CONDUCT COMMISSION REVISIONS ( <i>K. Bryson</i> )	
Read for the first time and referred to the Rules Committee	906
Assigned to standing committee	920
<b>H.B. 121</b> -- LEAVE OF ABSENCE FOR DISABLED EMPLOYEES ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
Committee report adopted and placed on calendar	784
Read the second time	987
<b>H.B. 148</b> -- UNLAWFUL TAKING OF GAME FISH ( <i>S. Clark</i> )	
Read for the first time and referred to the Rules Committee	906
Assigned to standing committee	920
<b>H.B. 149</b> -- SCHOOL DISTRICT ADMINISTRATOR AMENDMENTS ( <i>J. Alexander</i> )	
Read for the first time and referred to the Rules Committee	990
<b>H.B. 154</b> -- VISION SCREENING CHECKOFF FOR MOTOR VEHICLE REGISTRATION AND DRIVER LICENSE APPLICATION AND RENEWAL ( <i>K. Bryson</i> )	
Read for the first time and referred to the Rules Committee	850
Assigned to standing committee	921
<b>H.B. 155</b> -- AMENDMENTS TO ELECTION LAW ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the Rules Committee	840
Assigned to standing committee	850
<b>H.B. 157</b> -- CONTROL OF WOLF POPULATION ( <i>M. Styler</i> )	
Read for the first time and referred to the Rules Committee	906
Assigned to standing committee	920
<b>H.B. 158</b> -- INCORPORATION OF CITIES ( <i>B. Dee</i> )	
Read for the first time and referred to the Rules Committee	990
<b>1st Sub. H.B. 159</b> -- VOLUNTARY CONTRIBUTION ACT AMENDMENTS ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee	560
Assigned to standing committee	578
Amendments	853
Committee report adopted and placed on calendar	854
<b>H.B. 160</b> -- EMERGENCY HEALTH RESPONSE AMENDMENTS ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	567
Assigned to standing committee	578
Amendments	690
Read the second and third time	742
Returned to the House	742
Signed by the President and returned to the House	791
<b>3rd Sub. H.B. 161</b> -- SNOW COLLEGE RICHFIELD CAMPUS ( <i>B. Johnson</i> )	
Read for the first time and referred to the Rules Committee	723
Assigned to standing committee	780
<b>10th Sub. H.B. 162</b> -- AMENDMENTS RELATED TO FINANCIAL INSTITUTIONS ( <i>J. Alexander</i> )	
Read for the first time and referred to the Rules Committee	906
<b>H.B. 163</b> -- CRIMINAL RESTITUTION AMENDMENTS ( <i>D. Aagard</i> )	
Read for the first time and referred to the Rules Committee	906
Assigned to standing committee	920
<b>H.B. 164</b> -- JAMES V. HANSEN HIGHWAY DESIGNATION ( <i>D. Aagard</i> )	
Read for the first time and referred to the Rules Committee	209
Assigned to standing committee	253
Committee report adopted and placed on calendar	367
Read the second time	457
Read the third time	494
Signed by the President and returned to the House	494
<b>H.B. 165</b> -- REVISOR'S STATUTE ( <i>M. Dillree</i> )	
Read for the first time and referred to the Rules Committee	59
Placed on calendar	122
Read the second time	150
Amendments	150
Read the third time	171
Returned to the House	172
Signed by the President and returned to the House	251
<b>H.B. 166</b> -- PAYDAY LENDING ( <i>T. McCartney</i> )	
Read for the first time and referred to the Rules Committee	252
Assigned to standing committee	341
<b>H.B. 168</b> -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE ( <i>R. Becker</i> )	
Read for the first time and referred to the Rules Committee	164

Assigned to standing committee .....	174
Committee report adopted and placed on calendar .....	323
Read the second time .....	454
Circled .....	454
Uncircled .....	860
Substituted .....	860
<b>1st Sub. H.B. 168 -- FILLING MIDTERM VACANCIES IN THE LEGISLATURE (R. Becker)</b>	
Circled .....	861
Uncircled .....	925
Read the third time .....	981
Returned to the House .....	982
<b>H.B. 169 -- PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS (D. Cox)</b>	
Read for the first time and referred to the Rules Committee .....	365
Assigned to standing committee .....	530
Committee report adopted and placed on calendar .....	726
Read the second time .....	917
Failed .....	917
Returned to the House .....	917
Reconsideration .....	986
Placed on calendar .....	986
<b>H.B. 171 -- PAMELA ATKINSON HOMELESS TRUST ACCOUNT (M. Stephens)</b>	
Read for the first time and referred to the Rules Committee .....	380
Assigned to standing committee .....	444
Read the second time and placed on Consent Calendar .....	566
Read the third time .....	786
Circled .....	786
Uncircled .....	793
Signed by the President and returned to the House .....	793
<b>H.B. 172 -- BACKGROUND INVESTIGATIONS OF PEACE OFFICER CANDIDATES (L. Pace)</b>	
Read for the first time and referred to the Rules Committee .....	209
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	445
Read the second time .....	676
Read the third time .....	730
Signed by the President and returned to the House .....	731
<b>H.B. 173 -- MOTOR VEHICLE OPERATOR FLEEING A PEACE OFFICER (T. McCartney)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Read the second time and placed on Consent Calendar .....	528
Read the third time .....	672
Signed by the President and returned to the House .....	672
<b>H.B. 174 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (T. McCartney)</b>	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	252
Amendments .....	482
Committee report adopted and placed on calendar .....	484
Read the second time .....	681
Read the third time .....	732
Returned to the House .....	732
Signed by the President and transmitted to the Governor .....	850
<b>1st Sub. H.B. 175 -- MANAGEMENT OF NOTARIES PUBLIC BY LIEUTENANT GOVERNOR (L. Pace)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	670
Read the second time .....	913
Read the third time .....	974
Signed by the President and returned to the House .....	974
<b>H.B. 176 -- TERMINATION OF PARENTAL RIGHTS (M. Thompson)</b>	
Read for the first time and referred to the Rules Committee .....	266
Assigned to standing committee .....	380
Committee report adopted and placed on calendar .....	484
Read the second time .....	682
Circled .....	682
Uncircled .....	683
Read the third time .....	734
Signed by the President and returned to the House .....	734
<b>H.B. 178 -- FIREARMS AMENDMENTS (T. McCartney)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Read the second time and placed on Consent Calendar .....	528
Read the third time .....	672
Circled .....	672

Uncircled .....	677
Signed by the President and returned to the House .....	677
<b>H.B. 180 -- TRAUMA REGISTRY DATA</b> ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	103
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	226
Read the second time .....	262
Circled .....	262
Uncircled .....	447
Read the third time .....	487
Signed by the President and returned to the House .....	487
<b>H.B. 181 -- SECURITY REQUIREMENTS IN USE OF SOCIAL SECURITY NUMBERS</b> ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	120
Assigned to standing committee .....	164
Amendments .....	254
Committee report adopted and placed on calendar .....	254
Read the second time .....	269
Read the third time .....	296
Returned to the House .....	297
Signed by the President and transmitted to the Governor .....	379
<b>H.B. 182 -- AIR CONSERVATION ACT AMENDMENTS</b> ( <i>M. Morley</i> )	
Read for the first time and referred to the Rules Committee .....	120
Assigned to standing committee .....	164
Committee report adopted and placed on calendar .....	288
Read the second time .....	451
Read the third time .....	489
Signed by the President and returned to the House .....	489
<b>H.B. 187 -- CAMPAIGN CONTRIBUTION RESTRICTIONS</b> ( <i>N. Hansen</i> )	
Read for the first time and referred to the Rules Committee .....	164
Assigned to standing committee .....	174
Amendments .....	781
Committee report adopted and placed on calendar .....	784
Read the second time .....	926
Read the third time .....	983
Amendments .....	983
Returned to the House .....	983
<b>H.B. 188 -- STATE PARK FEE AMENDMENTS</b> ( <i>B. Johnson</i> )	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	445
Read the second time .....	675
Read the third time .....	729
Signed by the President and returned to the House .....	730
<b>2nd Sub. H.B. 189 -- LENDING LAW AMENDMENTS</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee .....	666
<b>H.B. 192 -- OVERSIGHT OF UTAH CLIMATE CENTER BY UTAH STATE UNIVERSITY</b> ( <i>B. Ferry</i> )	
Read for the first time and referred to the Rules Committee .....	560
Assigned to standing committee .....	578
Committee report adopted and placed on calendar .....	726
Read the second time .....	921
Read the third time .....	977
Signed by the President and returned to the House .....	978
<b>2nd Sub. H.B. 194 -- SHERIFF CERTIFICATION REQUIREMENTS</b> ( <i>J. Murray</i> )	
Read for the first time and referred to the Rules Committee .....	906
Assigned to standing committee .....	920
<b>H.B. 195 -- ELECTION PROCESS FOR NONBINDING STATEWIDE OPINION QUESTION</b> ( <i>S. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	618
<b>H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS</b> ( <i>C. Bennion</i> )	
Read for the first time and referred to the Rules Committee .....	224
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	367
Read the second time .....	585
Substituted .....	586
<b>1st Sub. H.B. 197 -- LICENSE PLATE FOR BOYS AND GIRLS CLUBS</b> ( <i>C. Bennion</i> )	
Read the third time .....	630
Amendments .....	630
Returned to the House .....	631
Signed by the President and returned to the House .....	779
<b>H.B. 198 -- EXPANSION OF ACCESS TO FISH AND GAME OPPORTUNITIES</b> ( <i>S. Clark</i> )	
Read for the first time and referred to the Rules Committee .....	380

Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	527
Read the second time .....	684
Read the third time .....	735
Signed by the President and returned to the House .....	735
<b>H.B. 199 -- LINE-OF-DUTY DEATH BENEFIT (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	451
Assigned to standing committee .....	531
<b>H.B. 200 -- PROPERTY TAX - INTEREST RATE ON DEFERRED TAXES (<i>L. Christensen</i>)</b>	
Committee report adopted and placed on calendar .....	784
Read the second time .....	928
Circled .....	735
<b>1st Sub. H.B. 200 -- PROPERTY TAXES AND UNIFORM FEES - INTEREST RATES ON DEFERRED OR DELINQUENT TAXES (<i>L. Christensen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Assigned to standing committee .....	667
Read the third time .....	984
Signed by the President and returned to the House .....	985
<b>1st Sub. H.B. 201 -- JUDICIARY AMENDMENTS (<i>M. S. Lawrence</i>)</b>	
Read for the first time and referred to the Rules Committee .....	990
<b>H.B. 202 -- UTAH ENERGY OFFICE AMENDMENTS (<i>S. Urquhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	380
Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	527
Read the second time .....	684
Read the third time .....	735
Uncircled .....	739
Signed by the President and returned to the House .....	740
<b>H.B. 203 -- RESIDENTIAL MORTGAGE REGULATORY COMMISSION (<i>G. Snow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	341
Amendments .....	482
Committee report adopted and placed on calendar .....	484
Read the second time .....	682
Read the third time .....	733
Returned to the House .....	733
Signed by the President and transmitted to the Governor .....	850
<b>H.B. 204 -- FELONY MURDER AMENDMENTS (<i>K. Morgan</i>)</b>	
Read for the first time and referred to the Rules Committee .....	560
Assigned to standing committee .....	578
Read the second time and placed on Consent Calendar .....	972
<b>H.B. 206 -- COUNTY RESPONSIBILITY FOR VOTING PRECINCTS AND POLLING PLACES (<i>R. Bigelow</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	670
Read the second time .....	914
Read the third time .....	974
Signed by the President and returned to the House .....	975
<b>H.B. 209 -- SENTENCING FOR USE OF DANGEROUS WEAPON (<i>G. Hughes</i>)</b>	
Read for the first time and referred to the Rules Committee .....	526
Assigned to standing committee .....	531
Committee report adopted and placed on calendar .....	784
Read the second time .....	988
<b>H.B. 210 -- SEXUAL ABUSE OF A CHILD AMENDMENTS (<i>M. Thompson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	451
Assigned to standing committee .....	531
Read the second time and placed on Consent Calendar .....	784
Read the third time .....	974
Circled .....	974
Uncircled .....	979
Signed by the President and returned to the House .....	980
<b>H.B. 211 -- DISABILITIES APPROPRIATIONS NONLAPSING (<i>R. Lockhart</i>)</b>	
Read for the first time and referred to the Rules Committee .....	526
Assigned to standing committee .....	578
Committee report adopted and placed on calendar .....	784
Read the second time .....	928
Circled .....	928
<b>2nd Sub. H.B. 215 -- STATE AGENCY - LOBBYIST RESTRICTION AMENDMENTS (<i>W. Harper</i>)</b>	
Read for the first time and referred to the Rules Committee .....	906
Assigned to standing committee .....	920

<b>H.B. 217</b> -- PRIVATE INVESTIGATOR LICENSURE AMENDMENTS ( <i>M. Dayton</i> )	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	679
<b>H.B. 221</b> -- EXTENDING THE SALES AND USE TAX EXEMPTION FOR POLLUTION CONTROL FACILITIES ( <i>D. Ure</i> )	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	991
<b>H.B. 222</b> -- CHILD WELFARE PROCEEDINGS AMENDMENTS ( <i>G. Curtis</i> )	
Read for the first time and referred to the Rules Committee	990
<b>H.B. 223</b> -- CHANGING STATE SONG ( <i>D. Love</i> )	
Read for the first time and referred to the Rules Committee	666
Assigned to standing committee	780
<b>H.B. 224</b> -- STATE RECORDS COMMITTEE - MEMBERSHIP AMENDMENTS ( <i>J. Dunnigan</i> )	
Read for the first time and referred to the Rules Committee	380
Assigned to standing committee	443
Committee report adopted and placed on calendar	784
Read the second time	927
Read the third time	983
Signed by the President and returned to the House	984
<b>H.B. 225</b> -- RETIREMENT SYSTEMS MEMBERSHIP EXCLUSIONS ( <i>B. Dee</i> )	
Read for the first time and referred to the Rules Committee	779
Assigned to standing committee	780
<b>H.B. 228</b> -- LOCAL GOVERNMENT OFFICIALS AMENDMENTS ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	481
Assigned to standing committee	530
Committee report adopted and placed on calendar	854
<b>H.B. 229</b> -- PROVIDING LOCATION INFORMATION TO NONCUSTODIAL PARENTS WITH VISITATION RIGHTS ( <i>M. Thompson</i> )	
Read for the first time and referred to the Rules Committee	679
Assigned to standing committee	780
Committee report adopted and placed on calendar	971
<b>H.B. 231</b> -- HEALTH CARE FACILITY LICENSURE AMENDMENTS ( <i>R. McGee</i> )	
Read for the first time and referred to the Rules Committee	679
Assigned to standing committee	780
Committee report adopted and placed on calendar	971
<b>H.B. 233</b> -- USE OF EDUCATION REVENUES ( <i>M. Styler</i> )	
Read for the first time and referred to the Rules Committee	990
<b>H.B. 234</b> -- ADMINISTRATIVE TREATMENT OF TRAFFIC VIOLATIONS - TECHNICAL AMENDMENTS ( <i>D. Cox</i> )	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	667
Committee report adopted and placed on calendar	726
Read the second time	924
Read the third time	981
Signed by the President and returned to the House	981
<b>H.B. 235</b> -- FALSIFICATION OR ALTERATION OF GOVERNMENT RECORD ( <i>K. Bryson</i> )	
Read for the first time and referred to the Rules Committee	618
Assigned to standing committee	680
Amendments	851
Committee report adopted and placed on calendar	854
<b>H.B. 254</b> -- MOTOR VEHICLE REGISTRATION - RESIDENT EXEMPTION ( <i>R. Lockhart</i> )	
Read for the first time and referred to the Rules Committee	840
Assigned to standing committee	851
Committee report adopted and placed on calendar	971
<b>H.B. 266</b> -- POLITICAL ISSUES REPORTING AMENDMENTS ( <i>D. Hogue</i> )	
Read for the first time and referred to the Rules Committee	990
<b>H.B. 334</b> -- ENTICING MINORS OVER INTERNET AMENDMENTS ( <i>D. Bourdeaux</i> )	
Read for the first time and referred to the Rules Committee	990
<b>H.C.R. 1</b> -- RESOLUTION URGING REWORKING OF CENSUS DATA COLLECTION PROCEDURES ( <i>M. Stephens</i> )	
Read for the first time and referred to the Rules Committee	59
Assigned to standing committee	121
Committee report adopted and placed on calendar	195
Read the second time	234
Read the third time	258
Signed by the President and returned to the House	258
<b>H.C.R. 2</b> -- RESOLUTION RECOGNIZING RESOURCEFUL USE OF TECHNOLOGY IN THE CLASSROOM ( <i>G. Hughes</i> )	
Read for the first time and referred to the Rules Committee	209
Assigned to standing committee	252
Committee report adopted and placed on calendar	484
Read the second time	682

Read the third time .....	733
Signed by the President and returned to the House .....	734
<b>H.C.R. 3 -- RESOLUTION ON TUITION TAX CREDIT BALLOT OPINION QUESTION (<i>S. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
<b>H.C.R. 4 -- RESOLUTION URGING FEDERAL AND STATE ACTION AGAINST INTERNET ABUSES (<i>D. Love</i>)</b>	
Read for the first time and referred to the Rules Committee .....	577
Assigned to standing committee .....	680
<b>H.C.R. 6 -- RESOLUTION URGING APPROVAL PROCESS REQUIRED BEFORE FEDERAL WILD AND SCENIC RIVER DESIGNATION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	320
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	445
Read the second time .....	675
Read the third time .....	730
Signed by the President and returned to the House .....	730
<b>H.C.R. 8 -- RESOLUTION SUPPORTING HILL AIR FORCE BASE (<i>M. Stephens</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Placed on calendar .....	667
Read the second time .....	856
Read the third time .....	909
Signed by the President and returned to the House .....	910
<b>H.C.R. 9 -- RESOLUTION RECOGNIZING POSITIVE INFLUENCE OF LOCAL BUSINESSES ON STATE ECONOMY (<i>J. Dougall</i>)</b>	
Read for the first time and referred to the Rules Committee .....	618
Placed on calendar .....	667
Read the second time .....	857
Circled .....	857
Uncircled .....	860
Read the third time .....	911
Signed by the President and returned to the House .....	912
<b>H.C.R. 12 -- RESOLUTION HONORING CREW OF SPACE SHUTTLE COLUMBIA (<i>J. Dougall</i>)</b>	
Read for the first time and referred to the Rules Committee .....	577
Placed on calendar .....	667
Read the second and third time .....	845
Signed by the President and returned to the House .....	845
<b>H.J.R. 2 -- RESOLUTION REQUESTING STATE AGENCIES TO KEEP LEGISLATORS INFORMED (<i>D. Hogue</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	784
Read the second time .....	927
Read the third time .....	984
Signed by the President and returned to the House .....	984
<b>H.J.R. 4 -- RESOLUTION APPROVING COMPENSATION OF IN-SESSION EMPLOYEES (<i>M. Newbold</i>)</b>	
Read for the first time and referred to the Rules Committee .....	49
Placed on calendar .....	61
Read the second and third time .....	93
Signed by the President and returned to the House .....	93
<b>H.J.R. 5 -- JOINT RULES RESOLUTION - AMENDMENTS TO CERTAIN PROCESSES (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Placed on calendar .....	122
Read the second time .....	152
Read the third time .....	172
Signed by the President and returned to the House .....	172
<b>H.J.R. 6 -- JOINT RULES RESOLUTION - LEGISLATIVE EXPENSES (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Placed on calendar .....	122
Read the second time .....	152
Read the third time .....	172
Signed by the President and returned to the House .....	173
<b>1st Sub. H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (<i>C. Bennion</i>)</b>	
Read for the first time and referred to the Rules Committee .....	285
Assigned to standing committee .....	342
Substituted .....	852
<b>2nd Sub. H.J.R. 7 -- RESOLUTION ON SPECIAL SESSIONS OF THE LEGISLATURE (<i>C. Bennion</i>)</b>	
Committee report adopted and placed on calendar .....	854
<b>H.J.R. 8 -- JOINT RULES RESOLUTION - REPORT OF COMMITTEE VOTE (<i>M. Dillree</i>)</b>	
Read for the first time and referred to the Rules Committee .....	59
Placed on calendar .....	122
Read the second time .....	153
Read the third time .....	173
Signed by the President and returned to the House .....	173

<b>H.J.R. 9 -- INTERIM RULES RESOLUTION - REPORT OF COMMITTEE VOTE</b> ( <i>M. Dillree</i> )	
Received from the House	122
Read for the first time and referred to the Rules Committee	59
Read the second time	153
Read the third time	173
Signed by the President and returned to the House	174
<b>H.J.R. 10 -- RESOLUTION ENCOURAGING SHARING EXHIBITS WITH HISTORY MUSEUM</b> ( <i>D. Clark</i> )	
Read for the first time and referred to the Rules Committee	320
Assigned to standing committee	342
Committee report adopted and placed on calendar	566
Read the second time	685
Circled	685
Uncircled	985
<b>H.J.R. 12 -- RESOLUTION PROVIDING MANAGEMENT OF WOLVES IN UTAH</b> ( <i>M. Styler</i> )	
Read for the first time and referred to the Rules Committee	481
Assigned to standing committee	531
Committee report adopted and placed on calendar	621
Read the second time	685
Read the third time	736
Signed by the President and returned to the House	736
<b>H.J.R. 13 -- JOINT RESOLUTION SUPPORTING REPEAL OF FEDERAL ESTATE TAX</b> ( <i>C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	526
Assigned to standing committee	578
Committee report adopted and placed on calendar	484, 784
Read the second time	928
Read the third time	985
Signed by the President and returned to the House	985
<b>H.J.R. 14 -- JOINT RESOLUTION SUPPORTING ACTION PLAN FOR PUBLIC LANDS AND EDUCATION</b> ( <i>S. Urquhart</i> )	
Read for the first time and referred to the Rules Committee	405
Assigned to standing committee	443
Read the second time	683
Read the third time	734
Signed by the President and returned to the House	735
<b>H.J.R. 15 -- RESOLUTION SUPPORTING EFFORTS TO BUILD AND DEPLOY NATIONAL MISSILE DEFENSE SYSTEM</b> ( <i>M. Morley</i> )	
Read for the first time and referred to the Rules Committee	577
Assigned to standing committee	680
Committee report adopted and placed on calendar	841
Read the second time	988
<b>H.J.R. 16 -- RESOLUTION REGARDING THE COLLECTION AND RETENTION OF PERSONAL INFORMATION BY GOVERNMENT ENTITIES</b> ( <i>W. Harper</i> )	
Read for the first time and referred to the Rules Committee	577
Placed on calendar	667
Read the second time	857
Circled	857
Uncircled	858
Read the third time	910
Signed by the President and returned to the House	911
<b>S.B. 1 -- SUPPLEMENTAL APPROPRIATIONS ACT</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 2 -- GENERAL OBLIGATION BOND AND CAPITAL FACILITIES AUTHORIZATIONS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 3 -- SUPPLEMENTAL APPROPRIATIONS ACT II</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 4 -- CLEAN SPECIAL FUEL TAX CERTIFICATE - EXEMPTION</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	12
Placed on calendar	36
Read the second time	47
Read the third time	66
Circled	66
Uncircled	67
Transmitted to the House	67
Signed by the President and transmitted to the Governor	442
<b>S.B. 5 -- RETIREMENT AND INDEPENDENT ENTITIES COMMITTEE AMENDMENTS</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	12
Placed on calendar	36
Read the second time	47
Read the third time	66
Transmitted to the House	66
Signed by the President and transmitted to the Governor	442
<b>S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	12



Assigned to standing committee .....	60
Substituted .....	115
<b>1st Sub. S.B. 6 -- RETAILER REQUIREMENTS IN PRINTING FINANCIAL TRANSACTION CARD RECEIPT (C. Walker)</b>	
Placed on calendar .....	119
Read the second time .....	127
Read the third time .....	145
Transmitted to the House .....	145
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 7 -- AUTOMOBILE HOMICIDE AMENDMENTS (C. Walker)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	60
Placed on calendar .....	167, 580
Read the second time .....	177
Read the third time .....	198
Amendments .....	199
Transmitted to the House .....	200
<b>1st Sub. S.B. 7 -- AUTOMOBILE HOMICIDE AMENDMENTS (C. Walker)</b>	
Before the Senate .....	972
Circled .....	972
Concurrence .....	919
<b>S.B. 8 -- SENTENCING IN CAPITAL CASES AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	13
Assigned to standing committee .....	121
Amendments .....	366
Committee report adopted and placed on calendar .....	367
Read the second time .....	416
Read the third time .....	446
Circled .....	446
Uncircled .....	495
Amendments .....	495
Transmitted to the House .....	495
Signed by the President and transmitted to the Governor .....	967
<b>S.B. 9 -- COMPREHENSIVE HEALTH INSURANCE POOL AMENDMENTS (G. Davis)</b>	
Read for the first time and referred to the Rules Committee .....	13
Placed on calendar .....	36
Read the second time .....	48
Read the third time .....	66, 293
Circled .....	66
Amendments .....	293
Transmitted to the House .....	293
Concurrence .....	666
Concurrence .....	727
Returned to the House .....	727
Signed by the President and transmitted to the Governor .....	792
<b>S.B. 10 -- PRENEED FUNERAL ARRANGEMENT AMENDMENTS (P. Arent)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	35
Committee report adopted and placed on calendar .....	226
Read the second time .....	235
Read the third time .....	259
Transmitted to the House .....	259
Signed by the President and transmitted to the Governor .....	918
<b>S.B. 11 -- CHILD CARE AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	36
Placed on calendar .....	86
Amendments .....	86
Read the second time .....	114
Amendments .....	114
Read the third time .....	141
Transmitted to the House .....	141
Concurrence Calendar .....	442
Concurrence .....	485
Returned to the House .....	485
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 12 -- INDUSTRIAL ASSISTANCE FUND AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	14
Assigned to standing committee .....	36
Amendments .....	195
Committee report adopted and placed on calendar .....	195
Read the second time .....	233
Read the third time .....	257

Transmitted to the House .....	257
Signed by the President and transmitted to the Governor .....	679
<b>S.B. 13 -- DUI PLEA RESTRICTIONS</b> ( <i>D. C. Butters</i> )	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	36
Read the second time .....	48
Read the third time .....	66
Circled .....	67
Uncircled .....	89
Transmitted to the House .....	89
Concurrence Calendar .....	442
Refuse to Concur .....	485
Returned to the House .....	485
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 14 -- GOVERNOR'S OFFICE OF PLANNING AND BUDGET RECODIFICATION AND REVISIONS</b> ( <i>R. Allen</i> )	
Read for the first time and referred to the Rules Committee .....	15
Assigned to standing committee .....	60
Placed on calendar .....	106
Read the second time .....	125
Read the third time .....	143
Transmitted to the House .....	144
Concurrence Calendar .....	442
Concurrence .....	486
Returned to the House .....	486
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 15 -- WORKFORCE SERVICES AMENDMENTS</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee .....	15
Placed on calendar .....	36
Read the second time .....	49
Read the third time .....	67
Transmitted to the House .....	67
Signed by the President and transmitted to the Governor .....	450
<b>S.B. 16 -- MASTER STATE HIGHWAYS AMENDMENTS</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	60
Placed on calendar .....	167
Read the second time .....	179
Read the third time .....	202
Transmitted to the House .....	202
Signed by the President and transmitted to the Governor .....	525
<b>S.B. 17 -- SALES AND USE TAX - EXEMPTION FOR SEMICONDUCTOR FABRICATING OR PROCESSING MATERIALS</b> ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee .....	16
Placed on calendar .....	36
Read the second time .....	49
Before the Senate .....	68
Read the third time .....	88
Transmitted to the House .....	89
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 18 -- LIEUTENANT GOVERNOR CERTIFICATION OF SPECIAL DISTRICT AND LOCAL DISTRICT ANNEXATIONS, WITHDRAWALS, AND DISSOLUTIONS</b> ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee .....	16
Placed on calendar .....	37
Read the second time .....	89
Amendments .....	89
Read the third time .....	109
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	265
<b>S.B. 19 -- VEHICLE HISTORY INFORMATION</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee .....	16
Assigned to standing committee .....	36
Amendments .....	166
Placed on calendar .....	167
Read the second time .....	179
Read the third time .....	202
Amendments .....	202
Transmitted to the House .....	203
Signed by the President and transmitted to the Governor .....	679
<b>S.B. 20 -- FACILITATION OF E-GOVERNMENT</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	60
Amendments .....	105

Placed on calendar .....	106
Read the second time .....	125
Read the third time .....	144
Transmitted to the House .....	144
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 21 -- AMENDMENTS TO THE INTERLOCAL COOPERATION ACT (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	36
Amendments .....	116
Placed on calendar .....	119
Read the second time .....	129
Circled .....	129
Uncircled .....	176
Read the third time .....	198
Circled .....	198
Uncircled .....	201
Transmitted to the House .....	202
Concurrence .....	666
Concurrence .....	727
Returned to the House .....	727
Signed by the President and transmitted to the Governor .....	792
<b>S.B. 22 -- TELECOMMUNICATIONS RELATED TAXES, FEES, AND CHARGES (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	17
Assigned to standing committee .....	175
<b>S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Assigned to standing committee .....	36
Substituted .....	119
<b>1st Sub. S.B. 23 -- STATE AND LOCAL TAXES, FEES, AND CHARGES RELATED TO TELECOMMUNICATIONS (<i>C. Bramble</i>)</b>	
Placed on calendar .....	119
Read the second time .....	129
Circled .....	129
Uncircled .....	147
Read the third time .....	169
Transmitted to the House .....	170
Reconsideration .....	197
Placed on calendar .....	197
Circled .....	197
Uncircled .....	206
Amendments .....	206
Transmitted to the House .....	207
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 24 -- LOCAL HUMAN SERVICES AUTHORITIES AMENDMENTS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee .....	18
Placed on calendar .....	37
Read the second time .....	91
Amendments .....	91
Read the third time .....	110
Transmitted to the House .....	110
Signed by the President and transmitted to the Governor .....	251
<b>S.B. 25 -- COMMITMENT AND CUSTODY OF ADULTS AND MINORS AMENDMENTS (<i>S. Jenkins</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Placed on calendar .....	37
Read the second time .....	92
Read the third time .....	110
Transmitted to the House .....	111
Placed on Concurrence Calendar .....	252
Concurrence .....	270
Returned to the House .....	270
Signed by the President and transmitted to the Governor .....	319
<b>S.B. 26 -- SUNSET ACT REAUTHORIZATIONS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	19
Assigned to standing committee .....	60
Amendments .....	165
Placed on calendar .....	167
Read the second time .....	178
Read the third time .....	200
Transmitted to the House .....	201
Concurrence .....	679
Concurrence .....	728
Returned to the House .....	728
Signed by the President and transmitted to the Governor .....	792

<b>S.B. 27 -- INVOLUNTARY COMMITMENT AMENDMENTS</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	19
Assigned to standing committee	164
Committee report adopted and placed on calendar	527
Substituted	527
<b>1st Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS</b> ( <i>L. Blackham</i> )	
Amendments	527
Read the second time	585
Circled	585
Uncircled	688, 738
Substituted	688
<b>2nd Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS</b> ( <i>L. Blackham</i> )	
Circled	688
Read the third time	786
Circled	786
Uncircled	798
Substituted	798
<b>3rd Sub. S.B. 27 -- SUSAN GALL INVOLUNTARY COMMITMENT AMENDMENTS</b> ( <i>L. Blackham</i> )	
Amendments	798
Transmitted to the House	799
<b>S.B. 28 -- INITIATIVE AMENDMENTS</b> ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	164
Committee report adopted and placed on calendar	254
Read the second time	268
Circled	268
Uncircled	448
Substituted	448
<b>1st Sub. S.B. 28 -- INITIATIVE AMENDMENTS</b> ( <i>J. Hickman</i> )	
Read the third time	488
Amendments	488
Transmitted to the House	489
Recalled	492
Before the Senate	496
Circled	496
Uncircled	528
Amendments	528
Transmitted to the House	529
<b>S.B. 29 -- LEGISLATIVE ACCESS TO CERTAIN INFORMATION</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	122
Assigned to standing committee	209
Amendments	320
Committee report adopted and placed on calendar	323
Committee report adopted and placed on calendar	367
Read the second time	374
Circled	374
Uncircled	688
Substituted	689
<b>1st Sub. S.B. 29 -- LEGISLATIVE REPORTING AND ACCESS TO CERTAIN INFORMATION</b> ( <i>M. Dmitrich</i> )	
Circled	689
Uncircled	742
Read the third time	787
Transmitted to the House	787
<b>S.B. 30 -- UTAH ADMINISTRATIVE RULEMAKING ACT AMENDMENTS</b> ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	323
Assigned to standing committee	850
<b>S.B. 31 -- PROPERTY FORFEITURE AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	323
<b>S.B. 32 -- DRIVER EDUCATION COURSES</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	20
Assigned to standing committee	164
Amendments	406
Committee report adopted and placed on calendar	409
Read the second time	572
Amendments	572
Read the third time	625
Circled	625
Uncircled	673
Amendments	674
Transmitted to the House	674
<b>S.B. 33 -- FEES FOR SHERIFF</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	21

Assigned to standing committee	35
Placed on calendar	86
Read the second time	95
Circled	95
Uncircled	148
Amendments	148
Read the third time	170
Transmitted to the House	171
Signed by the President and transmitted to the Governor	450
<b>S.B. 34 -- TUITION TAX CREDITS (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee	21
Assigned to standing committee	121
Substituted	254
<b>1st Sub. S.B. 34 -- TUITION TAX CREDITS (D. C. Buttars)</b>	
Committee report adopted and placed on calendar	254
Read the second time	269
Circled	270
Uncircled	291
Substituted	291
<b>2nd Sub. S.B. 34 -- TUITION TAX CREDITS (D. C. Buttars)</b>	
Amendments	292
Before the Senate	341
Read the third time	370
Circled	370
Uncircled	381
Amendments	381
Transmitted to the House	382
<b>S.B. 35 -- REDEVELOPMENT OF SUPERFUND SITES (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	36
Placed on calendar	86
Read the second time	95
Circled	95
Uncircled	123
Read the third time	142
Circled	143
Uncircled	170
Transmitted to the House	170
Concurrence	919
Concurrence	972
Returned to the House	973
<b>S.B. 36 -- MINERAL LEASE FUND AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	36
Placed on calendar	86
Read the third time	113
Transmitted to the House	113
Signed by the President and transmitted to the Governor	251
<b>S.B. 37 -- TASK FORCE STUDY OF IMPACT OF GRAVEL PITS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee	22
Assigned to standing committee	60
Amendments	225
Committee report adopted and placed on calendar	226
Read the second time	263
Circled	263
Uncircled	497
Amendments	497
Read the third time	529
Transmitted to the House	530
<b>S.B. 38 -- CHILD ACCESS TO FIREARM PREVENTION AMENDMENTS (P. Julander)</b>	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	60
Tabled	906
<b>S.B. 39 -- AMENDMENTS TO THE UTAH ANTIDISCRIMINATION ACT (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	103
<b>S.B. 40 -- PAY PLAN - SALARY SURVEY AMENDMENTS (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee	23
Assigned to standing committee	35
Amendments	193
Committee report adopted and placed on calendar	195
Read the second time	207

Read the third time .....	230
Transmitted to the House .....	230
Concurrence .....	724
Refuse to Concur .....	784
Returned to the House .....	784
Signed by the President and transmitted to the Governor .....	839
<b>S.B. 41 -- CLANDESTINE LAB RACKETEERING AMENDMENT (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	23
Assigned to standing committee .....	60
Placed on calendar .....	167
Read the second time .....	178
Read the third time .....	201
Transmitted to the House .....	201
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 42 -- FRAUDULENT USE OF CREDIT CARD NUMBER (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	127
Read the third time .....	145
Transmitted to the House .....	145
<b>S.B. 43 -- PROVIDING INFORMATION RELATING TO TAX CREDITS AND TAX FILING DUE DATES (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	147
Read the third time .....	169
Transmitted to the House .....	169
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 44 -- TORT REFORM AMENDMENTS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the Rules Committee .....	24
Assigned to standing committee .....	342
Returned to the Rules Committee .....	842
<b>S.B. 45 -- LOBBYIST REPORTING REQUIREMENTS (<i>P. Arent</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	164
Amendments .....	253
Committee report adopted and placed on calendar .....	254
Read the second time .....	268
Read the third time .....	295
Transmitted to the House .....	296
Concurrence .....	968
<b>S.B. 46 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	104
Committee report adopted and placed on calendar .....	195
Read the second time .....	210
Circled .....	210
Uncircled .....	580
Amendments .....	580
Read the third time .....	627
Circled .....	628
Uncircled .....	732
Transmitted to the House .....	733
<b>S.B. 47 -- LABOR COMMISSION - APPEALS BOARD (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	103
Amendments .....	224
Committee report adopted and placed on calendar .....	226
Read the second time .....	235
Circled .....	235
Uncircled .....	263
Read the third time .....	294
Circled .....	294
Uncircled .....	297
Amendments .....	297
Transmitted to the House .....	298
Signed by the President and transmitted to the Governor .....	723
<b>S.B. 48 -- FORCED ENTRY TO MAKE ARREST (<i>D. Thomas</i>)</b>	
Read for the first time and referred to the Rules Committee .....	55
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288

	Read the second time .....	300
	Read the third time .....	369
	Circled .....	369
	Uncircled .....	409
	Transmitted to the House .....	409
	Signed by the President and transmitted to the Governor .....	679
<b>S.B. 49 -- DRIVER LICENSE AND IDENTIFICATION CARD AMENDMENTS</b> ( <i>P. Hellewell</i> )		
	Read for the first time and referred to the Rules Committee .....	55
	Assigned to standing committee .....	175
	Committee report adopted and placed on calendar .....	226
	Read the second time .....	264
	Circled .....	264
	Uncircled .....	299
	Read the third time .....	367
	Transmitted to the House .....	367
	Concurrence .....	679
	Concurrence .....	728
	Returned to the House .....	729
	Signed by the President and transmitted to the Governor .....	792
<b>S.B. 50 -- MUNICIPAL AND COUNTY LAND USE AND DEVELOPMENT AMENDMENTS</b> ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the Rules Committee .....	61
	Assigned to standing committee .....	174
	Amendments .....	483
	Committee report adopted and placed on calendar .....	484
	Read the second time .....	583
	Circled .....	583
<b>S.B. 51 -- PLANETARIUM AMENDMENTS</b> ( <i>G. Davis</i> )		
	Read for the first time and referred to the Rules Committee .....	61
	Assigned to standing committee .....	120
	Committee report adopted and placed on calendar .....	226
	Read the second time .....	236
	Circled .....	236
	Uncircled .....	237
	Read the third time .....	261
	Transmitted to the House .....	261
	Signed by the President and transmitted to the Governor .....	450
<b>S.B. 52 -- ACCESS TO UNINSURED MOTORIST INFORMATION</b> ( <i>D. Steele</i> )		
	Read for the first time and referred to the Rules Committee .....	106
	Assigned to standing committee .....	267
	Committee report adopted and placed on calendar .....	445
	Read the second time .....	581
	Read the third time .....	628
	Transmitted to the House .....	628
	Signed by the President and transmitted to the Governor .....	989
<b>S.B. 53 -- AMENDMENTS TO CONTROLLED SUBSTANCE ACT</b> ( <i>P. Knudson</i> )		
	Read for the first time and referred to the Rules Committee .....	106
	Assigned to standing committee .....	266
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	570
	Read the third time .....	623
	Transmitted to the House .....	624
<b>S.B. 54 -- REPEAL OF MOBILE HOME PARK RESIDENCY ACT</b> ( <i>E. Mayne</i> )		
	Read for the first time and referred to the Rules Committee .....	122
	Assigned to standing committee .....	174
	Substituted .....	851
<b>2nd Sub. S.B. 54 -- MOBILE HOME PARK RESIDENCY ACT AMENDMENTS</b> ( <i>E. Mayne</i> )		
	Committee report adopted and placed on calendar .....	854
<b>S.B. 55 -- PROVISIONAL BALLOT AMENDMENTS</b> ( <i>D. Eastman</i> )		
	Read for the first time and referred to the Rules Committee .....	122
	Assigned to standing committee .....	342
	Committee report adopted and placed on calendar .....	484
	Read the second time .....	583
	Read the third time .....	629
	Transmitted to the House .....	629
	Signed by the President and transmitted to the Governor .....	967
<b>S.B. 56 -- WAIVER OF GOVERNMENTAL IMMUNITY BY GOVERNMENTAL ENTITIES</b> ( <i>J. Evans</i> )		
	Read for the first time and referred to the Rules Committee .....	139
	Assigned to standing committee .....	266
	Returned to the Rules Committee .....	567
<b>1st Sub. S.B. 56 -- LOCAL GOVERNMENT BOARDS OF EXAMINERS</b> ( <i>J. Evans</i> )		
	Assigned to standing committee .....	578

<b>S.B. 57 -- CHARTER SCHOOL AMENDMENTS</b> <i>(H. Stephenson)</i>	
Read for the first time and referred to the Rules Committee	139
Assigned to standing committee	341
Amendments	407
Committee report adopted and placed on calendar	409
Read the second time	573
Read the third time	625
Transmitted to the House	626
<b>S.B. 58 -- YOUTH CORRECTIONS - DIVISION NAME AMENDMENT</b> <i>(P. Hellewell)</i>	
Read for the first time and referred to the Rules Committee	167
Assigned to standing committee	175
Committee report adopted and placed on calendar	288
Read the second time	300
Circled	300
Uncircled	741
Substituted	741
<b>2nd Sub. S.B. 58 -- YOUTH CORRECTIONS - DIVISION NAME AMENDMENT</b> <i>(P. Hellewell)</i>	
Read the third time	786
Transmitted to the House	787
<b>S.B. 59 -- AMENDMENTS TO UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT</b> <i>(P. Arent)</i>	
Read for the first time and referred to the Rules Committee	167
Assigned to standing committee	342
Substituted	783
<b>2nd Sub. S.B. 59 -- AMENDMENTS TO UNSOLICITED COMMERCIAL AND SEXUALLY EXPLICIT EMAIL ACT</b> <i>(P. Arent)</i>	
Amendments	783
Committee report adopted and placed on calendar	784
Read the second time	856
Circled	856
<b>S.B. 60 -- HEALTH CARE - UNIFORM DATA FORMATTING STANDARDS</b> <i>(G. Bell)</i>	
Read for the first time and referred to the Rules Committee	167
Assigned to standing committee	342
<b>S.B. 61 -- PUBLIC UTILITY RELATED AMENDMENTS</b> <i>(J. Valentine)</i>	
Read for the first time and referred to the Rules Committee	227
Assigned to standing committee	443
Amendments	620
Committee report adopted and placed on calendar	621
Read the second time	803
Circled	803
Uncircled	804
Read the third time	847
Transmitted to the House	847
<b>S.B. 62 -- UTAH HOME INSPECTION STANDARD OF PRACTICE</b> <i>(P. Julander)</i>	
Read for the first time and referred to the Rules Committee	254
Assigned to standing committee	342
Substituted	781
<b>1st Sub. S.B. 62 -- UTAH HOME INSPECTION STANDARD OF PRACTICE</b> <i>(P. Julander)</i>	
Amendments	781
Committee report adopted and placed on calendar	784
Read the second time	856
Read the third time	909
Substituted	909
<b>2nd Sub. S.B. 62 -- UTAH HOUSE INSPECTION STANDARD OF PRACTICE</b> <i>(P. Julander)</i>	
Transmitted to the House	909
<b>S.B. 63 -- CORE CURRICULUM AMENDMENTS</b> <i>(B. Wright)</i>	
Read for the first time and referred to the Rules Committee	255
Assigned to standing committee	744
<b>S.B. 64 -- ALTERNATIVE TEACHER LICENSING</b> <i>(B. Wright)</i>	
Read for the first time and referred to the Rules Committee	255
Assigned to standing committee	451
<b>S.B. 65 -- RECLAMATION SURETY FOR MINING OPERATIONS</b> <i>(M. Dmitrich)</i>	
Read for the first time and referred to the Rules Committee	255
Assigned to standing committee	342
Amendments	444
Committee report adopted and placed on calendar	445
Read the second time	574
Amendments	574
Read the third time	626
Transmitted to the House	626
<b>S.B. 66 -- ALCOHOLIC BEVERAGE ENFORCEMENT AND TREATMENT</b> <i>(M. Waddoups)</i>	
Read for the first time and referred to the Rules Committee	267



Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	621
Read the second time .....	800
Read the third time .....	844
Circled .....	844
Uncircled .....	861
Transmitted to the House .....	862
<b>S.B. 67 -- REVISIONS TO BOARDS AND COMMISSIONS (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	288
Assigned to standing committee .....	443
Substituted .....	562
<b>1st Sub. S.B. 67 -- REVISIONS TO BOARDS AND COMMISSIONS (<i>H. Stephenson</i>)</b>	
Committee report adopted and placed on calendar .....	566
Read the second time .....	793
Circled .....	793
Uncircled .....	794
Amendments .....	794
Read the third time .....	843
Transmitted to the House .....	843
<b>S.B. 68 -- VOTER IDENTIFICATION REQUIREMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	289
Assigned to standing committee .....	443
Committee report adopted and placed on calendar .....	566
Read the second time .....	743
Read the third time .....	787
Transmitted to the House .....	787
<b>S.B. 69 -- PAWNBROKER INDUSTRY AMENDMENTS (<i>M. Waddoups</i>)</b>	
Read for the first time and referred to the Rules Committee .....	324
<b>S.B. 70 -- CLASS ACTIONS FOR MATTERS OVER WHICH STATE TAX COMMISSION HAS JURISDICTION (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	324
<b>S.B. 71 -- ROLLBACK TAX AND ONE-TIME IN LIEU FEE AMENDMENTS (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	324
<b>S.B. 72 -- AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES (<i>D. Thomas</i>)</b>	
Read for the first time and referred to the Rules Committee .....	324
Assigned to standing committee .....	531
Amendments .....	668
Committee report adopted and placed on calendar .....	670
Read the second time .....	848
Circled .....	848
Uncircled .....	922
Substituted .....	922
<b>1st Sub. S.B. 72 -- AMENDMENTS TO SPECIAL DISTRICTS AND LOCAL DISTRICTS FOR EXPANDED FIRE PROTECTION SERVICES (<i>D. Thomas</i>)</b>	
Read the third time .....	979
Circled .....	979
Uncircled .....	993
Amendments .....	993
Transmitted to the House .....	998
<b>S.B. 73 -- PERSONAL USE OF CAMPAIGN FUNDS (<i>K. Hale</i>)</b>	
Read for the first time and referred to the Rules Committee .....	267
<b>S.B. 74 -- AMENDMENTS TO INTERLOCAL COOPERATION ACT (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	255
Assigned to standing committee .....	343
Committee report adopted and placed on calendar .....	484
Substituted .....	584
<b>1st Sub. S.B. 74 -- AMENDMENTS TO INTERLOCAL COOPERATION ACT (<i>D. Gladwell</i>)</b>	
Read the third time .....	629
Transmitted to the House .....	630
Signed by the President and transmitted to the Governor .....	989
<b>S.B. 75 -- CRIMINAL BACKGROUND CHECKS BY POLITICAL SUBDIVISIONS OPERATING WATER SYSTEMS (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	227
Assigned to standing committee .....	342
Committee report adopted and placed on calendar .....	445
Read the second time .....	575
Read the third time .....	627
Transmitted to the House .....	627
Concurrence .....	968
<b>S.B. 76 -- UTAH FIREWORKS ACT AMENDMENTS (<i>D. Eastman</i>)</b>	
Read for the first time and referred to the Rules Committee .....	107

Assigned to standing committee .....	342
Substituted .....	619
<b>1st Sub. S.B. 76 -- UTAH FIREWORKS ACT AMENDMENTS</b> ( <i>D. Eastman</i> )	
Amendments .....	619
Committee report adopted and placed on calendar .....	621
Read the second time .....	802
Circled .....	802
<b>S.B. 77 -- INDEPENDENT ESCROW AGENTS AMENDMENTS</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	164
<b>S.B. 78 -- REPEAL OF TRADING STAMPS REGULATION</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee .....	25
Assigned to standing committee .....	35
Placed on calendar .....	86
Read the second time .....	93
Read the third time .....	111
Transmitted to the House .....	112
Signed by the President and transmitted to the Governor .....	319
<b>S.B. 79 -- DISABLED PARKING FINE</b> ( <i>D. C. Butters</i> )	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	60
Placed on calendar .....	106
Read the second time .....	125
Substituted .....	126
<b>1st Sub. S.B. 79 -- DISABLED PARKING FINE</b> ( <i>D. C. Butters</i> )	
Circled .....	126
Uncircled .....	175
Read the third time .....	197
Circled .....	197
Uncircled .....	197
Amendments .....	197
Transmitted to the House .....	198
<b>S.B. 80 -- ADVERSE BENEFIT DETERMINATION AMENDMENTS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	35
Placed on calendar .....	106
Read the second time .....	126
Read the third time .....	144
Transmitted to the House .....	144
Signed by the President and transmitted to the Governor .....	665
<b>S.B. 81 -- PUBLIC SAFETY RETIREMENT AMENDMENTS</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	104
<b>S.B. 82 -- AUTHORIZED OVERSPENDING LIMIT IN FEDERAL MEDICAID BUDGET</b> ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee .....	26
Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	128
Read the third time .....	146
Amendments .....	146
Transmitted to the House .....	146
<b>S.B. 83 -- OCCUPATIONAL AND PROFESSIONAL LICENSING MODIFICATIONS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	35
Placed on calendar .....	86
Read the second time .....	94
Read the third time .....	112
Transmitted to the House .....	112
Signed by the President and transmitted to the Governor .....	442
<b>S.B. 84 -- REAL PROPERTY VOLUNTARY ENVIRONMENTAL RESTRICTIVE COVENANTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	27
Assigned to standing committee .....	104
Amendments .....	226
Committee report adopted and placed on calendar .....	226
Read the second time .....	263
Read the third time .....	294
Transmitted to the House .....	294
Signed by the President and transmitted to the Governor .....	679
<b>S.B. 85 -- UNDERGROUND STORAGE TANK AMENDMENT</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	104

Amendments .....	226
Committee report adopted and placed on calendar .....	226
Read the second time .....	264
Read the third time .....	294
Transmitted to the House .....	295
Signed by the President and transmitted to the Governor .....	723
<b>S.B. 86 -- PROHIBITION OF AUTOMATIC RENEWAL OF SERVICE CONTRACTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	35
Amendments .....	165
Placed on calendar .....	167
Read the second time .....	178
Circled .....	179
Uncircled .....	203
Read the third time .....	228
Transmitted to the House .....	228
Concurrence .....	968
<b>S.B. 87 -- LIBRARY AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	35
Substituted .....	560, 579
<b>1st Sub. S.B. 87 -- LIBRARY AMENDMENTS (M. Waddoups)</b>	
Amendments .....	561, 579
Placed on calendar .....	580
Committee report adopted and placed on calendar .....	566
Read the second time .....	743
Read the third time .....	788
Transmitted to the House .....	788
<b>S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (D. Eastman)</b>	
Read for the first time and referred to the Rules Committee .....	28
Assigned to standing committee .....	35
Placed on calendar .....	86
Read the second time .....	94
Circled .....	94
Uncircled .....	109
Substituted .....	109
<b>1st Sub. S.B. 88 -- SECURITY PERSONNEL LICENSING ACT AMENDMENTS (D. Eastman)</b>	
Circled .....	109
Uncircled .....	115
Amendments .....	115
Read the third time .....	141
Transmitted to the House .....	142
Signed by the President and transmitted to the Governor .....	679
<b>S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	35
Substituted .....	126
<b>1st Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars)</b>	
Placed on calendar .....	106, 127
Read the second time .....	127
Circled .....	127
Uncircled .....	176
Read the third time .....	197
Circled .....	197
Uncircled .....	570
Substituted .....	570
<b>2nd Sub. S.B. 89 -- MENTAL HEALTH PROFESSIONAL PRACTICE ACT AMENDMENTS (D. C. Buttars)</b>	
Circled .....	570, 788
Amendments .....	788
Transmitted to the House .....	790
<b>S.B. 90 -- PRESCRIPTIVE PRACTICE PEER COMMITTEE REPEALER (P. Julander)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	60
Placed on calendar .....	119
Read the second time .....	128
Read the third time .....	146
Transmitted to the House .....	147
Signed by the President and transmitted to the Governor .....	918
<b>S.B. 91 -- FUNERAL SERVICES AMENDMENTS (D. Gladwell)</b>	
Read for the first time and referred to the Rules Committee .....	29
Assigned to standing committee .....	35

	Committee report adopted and placed on calendar	288
	Substituted	285
<b>1st Sub. S.B. 91</b>	-- FUNERAL SERVICES AMENDMENTS ( <i>D. Gladwell</i> )	
	Circled	300
<b>2nd Sub. S.B. 91</b>	-- FUNERAL SERVICES AMENDMENTS ( <i>D. Gladwell</i> )	
	Read the second time	300
	Uncircled	370
	Amendments	370
	Read the third time	409
	Transmitted to the House	410
	Concurrence	724
	Concurrence	785
	Returned to the House	785
	Signed by the President and transmitted to the Governor	839
<b>S.B. 92</b>	-- LAND SURVEYOR AMENDMENTS ( <i>H. Stephenson</i> )	
	Read for the first time and referred to the Rules Committee	30
	Assigned to standing committee	35
	Placed on calendar	86
	Amendments	85
	Read the second time	94
	Circled	94
	Uncircled	108
	Substituted	108
<b>1st Sub. S.B. 92</b>	-- LAND SURVEYOR AMENDMENTS ( <i>H. Stephenson</i> )	
	Circled	109, 115
	Uncircled	115, 123
	Read the third time	142
	Amendments	142
	Transmitted to the House	142
	Signed by the President and transmitted to the Governor	918
<b>S.B. 93</b>	-- REAPPOINTMENT OF COUNTY JUSTICE COURT JUDGES ( <i>T. Hatch</i> )	
	Read for the first time and referred to the Rules Committee	30
	Assigned to standing committee	104
	Substituted	225
<b>1st Sub. S.B. 93</b>	-- JUSTICE COURT JUDGES AMENDMENTS ( <i>T. Hatch</i> )	
	Committee report adopted and placed on calendar	226
	Read the second time	262
	Read the third time	293
	Circled	293
	Uncircled	367
	Transmitted to the House	368
	Signed by the President and transmitted to the Governor	967
<b>S.B. 94</b>	-- CERTIFIED PUBLIC ACCOUNTANT LICENSING ACT AMENDMENTS ( <i>J. Valentine</i> )	
	Read for the first time and referred to the Rules Committee	30
	Assigned to standing committee	35
	Placed on calendar	86
	Read the second time	94
	Read the third time	112
	Transmitted to the House	113
	Signed by the President and transmitted to the Governor	442
<b>S.B. 95</b>	-- STATE EMERGENCY MEDICAL SERVICES AMENDMENTS ( <i>J. Valentine</i> )	
	Read for the first time and referred to the Rules Committee	30
	Assigned to standing committee	104
	Committee report adopted and placed on calendar	226
	Read the second time	237
	Circled	237
	Uncircled	448
	Read the third time	488
	Transmitted to the House	488
	Signed by the President and transmitted to the Governor	792
<b>S.B. 96</b>	-- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS ( <i>P. Julander</i> )	
	Read for the first time and referred to the Rules Committee	31
	Assigned to standing committee	60
	Placed on calendar	119
	Read the second time	128
	Circled	128
	Uncircled	204
	Amendments	204
	Read the third time	228
	Transmitted to the House	229
	Signed by the President and transmitted to the Governor	723
<b>S.B. 97</b>	-- COUNTY ANNEXATION AMENDMENTS ( <i>C. Walker</i> )	
	Read for the first time and referred to the Rules Committee	31

Assigned to standing committee .....	104
Committee report adopted and placed on calendar .....	195
Read the second time .....	207
Read the third time .....	230
Transmitted to the House .....	231
Concurrence .....	724
Concurrence .....	785
Returned to the House .....	785
Signed by the President and transmitted to the Governor .....	839
<b>S.B. 98 -- TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	121
Substituted .....	408
<b>1st Sub. S.B. 98 -- TAXATION OF MEDICALLY IMPLANTED DEVICES AND PROSTHETICS (D. C. Buttars)</b>	
Amendments .....	408
Committee report adopted and placed on calendar .....	409
Read the second time .....	574
Read the third time .....	626
Circled .....	626
Uncircled .....	740
Transmitted to the House .....	741
<b>S.B. 99 -- SEAT BELT ENFORCEMENT (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	31
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	226
Read the second time .....	264
Circled .....	264
Uncircled .....	532
Failed .....	532
<b>S.B. 100 -- INDIAN AFFAIRS AMENDMENTS (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	104
Committee report adopted and placed on calendar .....	195
Read the second time .....	208
Read the third time .....	231
Transmitted to the House .....	231
Concurrence Calendar .....	450
Concurrence .....	486
Returned to the House .....	486
Signed by the President and transmitted to the Governor .....	559
<b>S.B. 101 -- PROCUREMENT CODE REQUIREMENTS OF HEALTH CARE BENEFITS (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	174
<b>S.B. 102 -- PROPERTY TAX APPEAL PROVISIONS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	104
Amendments .....	194
Committee report adopted and placed on calendar .....	195
Read the second time .....	210
Read the third time .....	231
Circled .....	231
<b>S.B. 103 -- CONCEALED WEAPON PERMIT HOLDER AMENDMENTS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	32
Assigned to standing committee .....	104
Committee report adopted and placed on calendar .....	288
Read the second time .....	301
Read the third time .....	369
Transmitted to the House .....	369
Signed by the President and transmitted to the Governor .....	967
<b>S.B. 104 -- DISCLOSURE OF VEHICLE INFORMATION FOR PRODUCT RECALL (D. Eastman)</b>	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	103
Committee report adopted and placed on calendar .....	226
Read the second time .....	235
Read the third time .....	260
Transmitted to the House .....	260
Signed by the President and transmitted to the Governor .....	679
<b>S.B. 105 -- PLEDGE OF ALLEGIANCE IN PUBLIC SCHOOLS (D. C. Buttars)</b>	
Read for the first time and referred to the Rules Committee .....	33
Assigned to standing committee .....	120
Committee report adopted and placed on calendar .....	226
Read the second time .....	236

Read the third time .....	260
Transmitted to the House .....	260
Signed by the President and transmitted to the Governor .....	665
<b>S.B. 106 -- HIGHWAY PATROL USE OF UNMARKED VEHICLES (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	301
Circled .....	301
Uncircled .....	378
Circled .....	378
Amendments .....	378
Uncircled .....	532
Read the third time .....	568
Amendments .....	569
Transmitted to the House .....	570
Returned to the Secretary of the Senate .....	919
Returned to the House .....	986
<b>S.B. 107 -- CERTIFICATION OF MINES (M. Dmitrich)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	175
Committee report adopted and placed on calendar .....	288
Read the second time .....	373
Circled .....	373
Uncircled .....	497
Read the third time .....	529
Circled .....	529
Uncircled .....	568
Transmitted to the House .....	568
Signed by the President and transmitted to the Governor .....	918
<b>S.B. 108 -- DANGEROUS WEAPONS AMENDMENTS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	56
Assigned to standing committee .....	121
Amendments .....	564
Committee report adopted and placed on calendar .....	566
Read the second time .....	797
Read the third time .....	844
Transmitted to the House .....	844
<b>S.B. 109 -- EDUCATION ASSISTANCE FOR NATIONAL GUARD MEMBERS (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	57
Assigned to standing committee .....	266
Amendments .....	619
Committee report adopted and placed on calendar .....	621
Read the second time .....	802
Read the third time .....	846
Transmitted to the House .....	846
<b>S.B. 110 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (T. Hatch)</b>	
Read for the first time and referred to the Rules Committee .....	57
Assigned to standing committee .....	121
Committee report adopted and placed on calendar .....	195
Read the second time .....	231
Amendments .....	232
Read the third time .....	256
Transmitted to the House .....	256
<b>S.B. 111 -- PROCESS SERVERS (M. Waddoups)</b>	
Read for the first time and referred to the Rules Committee .....	62
Assigned to standing committee .....	174
Amendments .....	286
Committee report adopted and placed on calendar .....	288
Read the second time .....	300
Circled .....	300
Uncircled .....	371
Read the third time .....	410
Transmitted to the House .....	410
<b>S.B. 112 -- GOVERNMENT RECORDS PROTECTIONS FOR FEDERAL MISSION OF NATIONAL GUARD (P. Knudson)</b>	
Read for the first time and referred to the Rules Committee .....	62
Assigned to standing committee .....	174
Committee report adopted and placed on calendar .....	323
Read the second time .....	374
Circled .....	374
Uncircled .....	573
Read the third time .....	625
Transmitted to the House .....	625

<b>S.B. 113 -- MIDWIFE CERTIFICATION ACT</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	62
Assigned to standing committee	209
<b>S.B. 114 -- JOURNAL OF NOTARY PUBLIC ACTS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	63
Assigned to standing committee	174
Returned to the Rules Committee	621
<b>S.B. 115 -- THEFT DETECTION SHIELDING DEVICES AMENDMENTS</b> ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	63
Assigned to standing committee	210
Committee report adopted and placed on calendar	288
Read the second time	372
Read the third time	411
Circled	411
Uncircled	446
Transmitted to the House	446
Signed by the President and transmitted to the Governor	918
<b>S.B. 116 -- DNA - AMENDMENT REGARDING WARRANTS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	63
Assigned to standing committee	175
Committee report adopted and placed on calendar	288
Read the second time	372
Read the third time	411
Transmitted to the House	411
Signed by the President and transmitted to the Governor	679
<b>S.B. 117 -- AGGRAVATED ROBBERY AMENDMENTS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	63
Assigned to standing committee	175
Committee report adopted and placed on calendar	288
Read the second time	373
Read the third time	411
Transmitted to the House	412
Signed by the President and transmitted to the Governor	679
<b>S.B. 118 -- INDIVIDUAL INCOME TAX - ADOPTION EXPENSES</b> ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	64
Assigned to standing committee	121
Committee report adopted and placed on calendar	195
Read the second time	232
Read the third time	257
Transmitted to the House	257
Signed by the President and transmitted to the Governor	450
<b>S.B. 119 -- MOTOR VEHICLE INSURANCE - PERSONAL INJURY PROTECTION</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	64
Assigned to standing committee	174
<b>S.B. 120 -- PAYMENT OF WAGES AMENDMENTS</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	266
Committee report adopted and placed on calendar	409
Read the second time	496
Read the third time	529
Circled	529
Uncircled	633
Amendments	633
Transmitted to the House	634
<b>S.B. 121 -- FEDERAL HEALTH INSURANCE PORTABILITY AND ACCOUNTABILITY ACT COMPLIANCE AMENDMENTS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	209
Committee report adopted and placed on calendar	409
Read the second time	571
Read the third time	624
Transmitted to the House	624
<b>S.B. 122 -- UTAH ANTIDISCRIMINATION ACT AMENDMENTS</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	87
Assigned to standing committee	175
Amendments	322
Committee report adopted and placed on calendar	323
Read the second time	375
Circled	375
Uncircled	375
Read the third time	413
Transmitted to the House	414

Concurrence .....	919
Concurrence .....	973
Returned to the House .....	973
<b>S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES (B. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	87
Assigned to standing committee .....	342
Substituted .....	445
<b>1st Sub. S.B. 123 -- INHERENT RISK OF LIVESTOCK ACTIVITIES (B. Evans)</b>	
Committee report adopted and placed on calendar .....	445
Read the second time .....	576
Circled .....	576
Uncircled .....	689
Amendments .....	576, 689
Read the third time .....	740
Transmitted to the House .....	740
<b>S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (K. Hale)</b>	
Read for the first time and referred to the Rules Committee .....	88
Assigned to standing committee .....	174
Substituted .....	286
<b>1st Sub. S.B. 124 -- CAPITOL ARTS PLACEMENT COMMISSION (K. Hale)</b>	
Committee report adopted and placed on calendar .....	288
Read the second time .....	300
Read the third time .....	368
Transmitted to the House .....	369
Signed by the President and transmitted to the Governor .....	967
<b>S.B. 125 -- RESTRICTIONS ON PASSENGERS IN PICKUP TRUCKS (C. Bramble)</b>	
Read for the first time and referred to the Rules Committee .....	107
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	288
Read the second time .....	373
Circled .....	374
Uncircled .....	581
Amendments .....	582
Failed .....	582
Placed on calendar .....	790
Before the Senate .....	790
Circled .....	790
Uncircled .....	861
Read the third time .....	912
Failed .....	913
Reconsideration .....	917
Before the Senate .....	917
Circled .....	917
Uncircled .....	980
Returned to the House .....	981
<b>S.B. 126 -- WORKERS' COMPENSATION AMENDMENTS (E. Mayne)</b>	
Read for the first time and referred to the Rules Committee .....	107
Assigned to standing committee .....	252
Committee report adopted and placed on calendar .....	726
Read the second time .....	848
Read the third time .....	907
Transmitted to the House .....	907
<b>S.B. 127 -- APPEARANCE OF DRIVER LICENSE AMENDMENTS (J. Valentine)</b>	
Read for the first time and referred to the Rules Committee .....	140
Assigned to standing committee .....	380
Committee report adopted and placed on calendar .....	527
Read the second time .....	585
Circled .....	585
<b>S.B. 128 -- PROTECTIVE ORDER AMENDMENTS (L. Hillyard)</b>	
Read for the first time and referred to the Rules Committee .....	140
Assigned to standing committee .....	253
Amendments .....	322
Committee report adopted and placed on calendar .....	323
Read the second time .....	375
Read the third time .....	412
Amendments .....	412
Transmitted to the House .....	413
<b>S.B. 129 -- STATE AND LOCAL AGENCIES CRITERIA IN AWARDED BIDS (J. Evans)</b>	
Read for the first time and referred to the Rules Committee .....	140
Assigned to standing committee .....	266
Amendments .....	561, 579
Placed on calendar .....	580



	Committee report adopted and placed on calendar .....	566
	Read the second time .....	790
	Substituted .....	791
<b>1st Sub. S.B. 129 --</b>	STATE AND LOCAL AGENCIES CRITERIA IN AWARDDING BIDS ( <i>J. Evans</i> )	
	Circled .....	791
<b>S.B. 130 --</b>	REGULATIONS OF CHECK CASHERS ( <i>E. Mayne</i> )	
	Read for the first time and referred to the Rules Committee .....	168
	Assigned to standing committee .....	252
	Amendments .....	405
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	531
	Read the third time .....	568
	Transmitted to the House .....	568
<b>S.B. 131 --</b>	INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME ( <i>C. Bramble</i> )	
	Read for the first time and referred to the Rules Committee .....	168
	Assigned to standing committee .....	266
	Substituted .....	408
<b>1st Sub. S.B. 131 --</b>	INDIVIDUAL INCOME TAX - SUBTRACTIONS FROM FEDERAL TAXABLE INCOME ( <i>C. Bramble</i> )	
	Committee report adopted and placed on calendar .....	409
	Read the second time .....	574
	Circled .....	574
	Uncircled .....	575
	Read the third time .....	626
	Transmitted to the House .....	627
<b>S.B. 132 --</b>	CHILD SUPPORT AND PATERNITY AMENDMENTS ( <i>L. Hillyard</i> )	
	Read for the first time and referred to the Rules Committee .....	168
	Assigned to standing committee .....	443
	Substituted .....	618
<b>1st Sub. S.B. 132 --</b>	CHILD SUPPORT AND PATERNITY AMENDMENTS ( <i>L. Hillyard</i> )	
	Committee report adopted and placed on calendar .....	621
	Read the second time .....	800
	Amendments .....	800
	Read the third time .....	844
	Transmitted to the House .....	845
<b>S.B. 133 --</b>	REAUTHORIZATION OF THE ENERGY POLICY TASK FORCE ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee .....	195
	Assigned to standing committee .....	578
	Committee report adopted and placed on calendar .....	726
	Read the second time .....	855
	Read the third time .....	908
	Circled .....	908
	Uncircled .....	912
	Transmitted to the House .....	912
<b>S.B. 134 --</b>	PROMOTION OF PREVENTATIVE HEALTH CARE ( <i>P. Julander</i> )	
	Read for the first time and referred to the Rules Committee .....	196
	Assigned to standing committee .....	266
	Substituted .....	618
<b>2nd Sub. S.B. 134 --</b>	PROMOTION OF PREVENTATIVE HEALTH CARE ( <i>P. Julander</i> )	
	Committee report adopted and placed on calendar .....	621
	Read the second time .....	801
	Failed .....	801
<b>S.B. 135 --</b>	REDEVELOPMENT AGENCIES - EXEMPTION FOR SCHOOL PROPERTY TAXES ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee .....	227
	Assigned to standing committee .....	343
	Returned to the Rules Committee .....	670
<b>S.B. 136 --</b>	GUILTY AND MENTALLY ILL SENTENCING AMENDMENTS ( <i>D. Gladwell</i> )	
	Read for the first time and referred to the Rules Committee .....	227
	Assigned to standing committee .....	443
	Committee report adopted and placed on calendar .....	621
	Read the second time .....	803
	Read the third time .....	847
	Transmitted to the House .....	847
<b>S.B. 137 --</b>	REGULATION OF COERCIVE RESTRAINT PRACTICES ( <i>P. Hellewell</i> )	
	Read for the first time and referred to the Rules Committee .....	256
	Assigned to standing committee .....	341
<b>S.B. 138 --</b>	MEDICAL MALPRACTICE AMENDMENTS ( <i>L. Blackham</i> )	
	Read for the first time and referred to the Rules Committee .....	267
	Assigned to standing committee .....	342
	Amendments .....	840
	Committee report adopted and placed on calendar .....	841
	Read the second time .....	1000

<b>S.B. 139 -- VOTED LEEWAY AMENDMENTS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	289
Assigned to standing committee	443
<b>S.B. 140 -- PRESCRIPTION DRUG ASSISTANCE PROGRAM</b> ( <i>J. Evans</i> )	
Read for the first time and referred to the Rules Committee	289
Assigned to standing committee	744
Amendments	968
Committee report adopted and placed on calendar	971
<b>S.B. 141 -- LOCAL GOVERNMENT CAPITAL PROJECTS</b> ( <i>H. Stephenson</i> )	
Read for the first time and referred to the Rules Committee	289
Assigned to standing committee	451, 458
Amendments	562
Committee report adopted and placed on calendar	566
Read the second time	745
Substituted	745
<b>1st Sub. S.B. 141 -- LOCAL GOVERNMENT CAPITAL PROJECTS</b> ( <i>H. Stephenson</i> )	
Read the second time	796
Circled	745
Amendments	796
Read the third time	843
Transmitted to the House	844
<b>S.B. 142 -- AGRICULTURAL COOPERATIVES AMENDMENTS</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	290
Assigned to standing committee	531
Committee report adopted and placed on calendar	621
Read the second time	803
Read the third time	846
Transmitted to the House	847
<b>S.B. 143 -- MOTOR VEHICLE DISCLOSURE REQUIREMENTS - PURCHASER'S RIGHTS</b> ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	290
Assigned to standing committee	381
Committee report adopted and placed on calendar	527
Read the second time	585
Read the third time	630
Transmitted to the House	630
<b>S.B. 144 -- HEALTH INSURANCE - PROMPT PAYMENT AMENDMENTS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	291
Assigned to standing committee	530
Amendments	725
Committee report adopted and placed on calendar	726
Read the second time	854
Circled	854
<b>S.B. 145 -- APPLICATION OF UTAH PUBLIC OFFICERS' AND EMPLOYEES' ETHICS ACT</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	324
Assigned to standing committee	380
<b>S.B. 146 -- WASTE FEE AMENDMENTS</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	324
Assigned to standing committee	680
Committee report adopted and placed on calendar	841
Read the second time	991
Amendments	991
Circled	992
<b>S.B. 147 -- STREAMLINED SALES TAX PROJECT AMENDMENTS</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	325
Assigned to standing committee	991
<b>S.B. 148 -- PROPERTY TAX - FARMLAND ASSESSMENT ACT</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	325
<b>S.B. 149 -- BONDING LAW AMENDMENTS - STATE FINANCING CONSOLIDATION ACT</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	325
Assigned to standing committee	850
<b>S.B. 150 -- UNIFORM TRUST ACT</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	325
Assigned to standing committee	850
<b>S.B. 151 -- AMENDMENTS RELATED TO INFORMATION TECHNOLOGY</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	325
<b>S.B. 152 -- UTAH PROCUREMENT CODE AMENDMENTS</b> ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	325
<b>S.B. 153 -- ALCOHOLIC BEVERAGE AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	325

Assigned to standing committee .....	745
Amendments .....	862
Committee report adopted and placed on calendar .....	868
<b>S.B. 154 -- PUBLIC EDUCATION AMENDMENTS (<i>T. Hatch</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
Assigned to standing committee .....	744
Committee report adopted and placed on calendar .....	971
Substituted .....	969
<b>2nd Sub. S.B. 154 -- PUBLIC EDUCATION AMENDMENTS (<i>T. Hatch</i>)</b>	
Amendments .....	969
<b>S.B. 155 -- PROFESSIONAL EMPLOYER ORGANIZATIONS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
Assigned to standing committee .....	780
<b>S.B. 156 -- SAFETY REQUIREMENTS FOR PUBLIC WATER SYSTEMS (<i>E. Mayne</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
<b>S.B. 157 -- REGULATION OF CREDIT UNION SERVICE ORGANIZATIONS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
Assigned to standing committee .....	531
Committee report adopted and placed on calendar .....	670
Read the second time .....	848
Read the third time .....	906
Transmitted to the House .....	907
<b>S.B. 158 -- DIVISION OF CHILD AND FAMILY SERVICES MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Buttars</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
Assigned to standing committee .....	666
Committee report adopted and placed on calendar .....	784
Read the second time .....	855
Read the third time .....	908
Transmitted to the House .....	908
<b>S.B. 159 -- AMENDMENTS TO INSURANCE LAW (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
<b>S.B. 160 -- INSURANCE RELATED AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	326
<b>S.B. 161 -- INSURANCE LAW AMENDMENTS (<i>J. Valentine</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
<b>S.B. 162 -- MEDICAL BENEFITS RECOVERY ACT AMENDMENTS (<i>D. Steele</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
Assigned to standing committee .....	578
Committee report adopted and placed on calendar .....	726
Read the second time .....	854
Read the third time .....	908
Circled .....	908
<b>S.B. 163 -- DRIVER LICENSE SUSPENSION REQUIREMENTS (<i>R. Allen</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
Assigned to standing committee .....	680
Committee report adopted and placed on calendar .....	841
<b>S.B. 164 -- COUNTY AMENDMENTS (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
Assigned to standing committee .....	666
Substituted .....	851
<b>1st Sub. S.B. 164 -- COUNTY AMENDMENTS (<i>D. Gladwell</i>)</b>	
Committee report adopted and placed on calendar .....	854
<b>S.B. 165 -- GUBERNATORIAL NOMINEE AMENDMENTS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
Assigned to standing committee .....	451, 458
Committee report adopted and placed on calendar .....	566
Read the second time .....	793
Read the third time .....	842
Transmitted to the House .....	843
<b>S.B. 166 -- COMMUNITY AND ECONOMIC DEVELOPMENT AMENDMENTS (<i>C. Walker</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
Assigned to standing committee .....	578
<b>S.B. 167 -- SCOPE OF DENTAL PRACTICE (<i>P. Knudson</i>)</b>	
Read for the first time and referred to the Rules Committee .....	327
<b>S.B. 168 -- HIGHER EDUCATION LEGISLATIVE TASK FORCE (<i>D. Gladwell</i>)</b>	
Read for the first time and referred to the Rules Committee .....	328
Assigned to standing committee .....	666

<b>S.B. 169</b> -- TRANSFER OF STATE IRON COUNTY CORRECTION FACILITY TO COUNTY ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	328
<b>S.B. 170</b> -- AMENDMENTS TO WORKERS' COMPENSATION ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	328
Assigned to standing committee	799
<b>S.B. 171</b> -- ENVIRONMENTAL WASTE - TAXATION AND PERPETUAL CARE FUND ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	328
<b>S.B. 172</b> -- HAZARDOUS WASTE REGULATION AND TAX POLICY TASK FORCE ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	328
<b>S.B. 172</b> -- HAZARDOUS WASTE REGULATION AND TAX POLICY TASK FORCE AND MORATORIUM ON ACCEPTANCE OF CLASS B AND C RADIOACTIVE WASTE ( <i>C. Bramble</i> )	
Assigned to standing committee	920
<b>S.B. 173</b> -- DEPARTMENT OF AGRICULTURE AND FOOD LICENSING FEE ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	328
<b>S.B. 174</b> -- LIEN OF CHIROPRACTIC PROVIDERS ( <i>D. C. Buttars</i> )	
Assigned to standing committee	920
<b>S.B. 174</b> -- LIEN OF LICENSED HEALTH CARE PROVIDERS ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	329
<b>S.B. 175</b> -- REVENUE PROCEDURES AND CONTROL ACT AMENDMENTS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	329
Assigned to standing committee	991
<b>S.B. 176</b> -- EDUCATION SUPPORT LICENSE PLATE ( <i>J. Evans</i> )	
Read for the first time and referred to the Rules Committee	329
Assigned to standing committee	744
Committee report adopted and placed on calendar	841
Read the second time	999
Circled	999
Uncircled	999
<b>S.B. 177</b> -- DEBT CANCELLATION AGREEMENT INSURANCE LAW ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	329
<b>S.B. 177</b> -- REGULATION OF DEBT CANCELLATION AGREEMENTS AND DEBT SUSPENSION AGREEMENTS ( <i>J. Valentine</i> )	
Assigned to standing committee	919
<b>S.B. 178</b> -- INSURANCE COMMISSION REVISIONS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	329
<b>S.B. 179</b> -- NOTICE OF CLAIM OF GOVERNMENTAL IMMUNITY ( <i>D. Gladwell</i> )	
Read for the first time and referred to the Rules Committee	329
Assigned to standing committee	744
Amendments	852
Committee report adopted and placed on calendar	854
<b>S.B. 180</b> -- EMERGENCY MEDICAL SERVICES ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	329
Assigned to standing committee	851
<b>S.B. 181</b> -- APPOINTMENT OF ATTORNEY TO ADVISE COUNTY EXECUTIVE AND COUNTY LEGISLATIVE BODY ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	330
<b>S.B. 182</b> -- INDIVIDUAL INCOME TAX - CONTRIBUTION TO BOYS AND GIRLS CLUBS OF AMERICA ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	330
Assigned to standing committee	780
<b>S.B. 183</b> -- FUNDING FOR CHILDRENS HEALTH INSURANCE PROGRAM - DENTAL ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	330
<b>S.B. 184</b> -- MUNICIPAL IMPROVEMENT DISTRICT AMENDMENTS ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	330
Assigned to standing committee	744
<b>S.B. 185</b> -- SCHOOL PERSONNEL - PROCEDURAL RIGHTS ( <i>D. C. Buttars</i> )	
Read for the first time and referred to the Rules Committee	330
Assigned to standing committee	744
<b>S.B. 186</b> -- UNINSURED AND UNDERINSURED MOTORIST COVERAGE ( <i>D. Eastman</i> )	
Read for the first time and referred to the Rules Committee	330
Assigned to standing committee	920
<b>S.B. 187</b> -- EMINENT DOMAIN AMENDMENTS ( <i>P. Hellewell</i> )	
Read for the first time and referred to the Rules Committee	331
Assigned to standing committee	680
Committee report adopted and placed on calendar	841
Read the second time	992

<b>S.B. 188</b> -- FUEL TAX CREDIT ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	331
Assigned to standing committee	851
<b>S.B. 189</b> -- VETERANS AFFAIRS COMMITTEE AMENDMENTS ( <i>G. Davis</i> )	
Read for the first time and referred to the Rules Committee	331
<b>S.B. 190</b> -- EXPANSION OF USES OF PUBLICLY FUNDED SHOOTING RANGES ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	331
Assigned to standing committee	744
Amendments	969
Committee report adopted and placed on calendar	971
<b>S.B. 191</b> -- COUNTY OVERSIGHT OF LOCAL MENTAL HEALTH AUTHORITIES ( <i>C. Walker</i> )	
Read for the first time and referred to the Rules Committee	331
Assigned to standing committee	920
<b>S.B. 192</b> -- CORPORATE AND INDIVIDUAL INCOME TAX AMENDMENTS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	331
<b>S.B. 193</b> -- CAMPAIGN REPORTING REQUIREMENTS AMENDMENTS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	331
<b>S.B. 194</b> -- COMMERCE AND TRADE - TELEPHONE AND FACSIMILE SOLICITATION ACT ( <i>D. Thomas</i> )	
Read for the first time and referred to the Rules Committee	332
Assigned to standing committee	780
<b>S.B. 195</b> -- OBSTRUCTION OF JUSTICE AND TAMPERING WITH EVIDENCE ( <i>D. Thomas</i> )	
Read for the first time and referred to the Rules Committee	332
Assigned to standing committee	666
Committee report adopted and placed on calendar	841
<b>S.B. 196</b> -- ELECTION LAW - DISCLOSURE REQUIREMENTS ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	332
Assigned to standing committee	666
Committee report adopted and placed on calendar	854
<b>S.B. 197</b> -- HUNTING WILDLIFE RESTRICTIONS ( <i>B. Evans</i> )	
Read for the first time and referred to the Rules Committee	332
<b>S.B. 198</b> -- DIVISION OF REAL ESTATE - DEFINITIONS AMENDMENTS ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	332
Assigned to standing committee	577
Amendments	724
Committee report adopted and placed on calendar	726
Read the second time	849
Read the third time	907
Transmitted to the House	908
<b>S.B. 199</b> -- LIMITATIONS ON INFORMAL JUDICIAL REPRIMANDS ( <i>D. Thomas</i> )	
Read for the first time and referred to the Rules Committee	332
Assigned to standing committee	920
<b>S.B. 200</b> -- STATE AUDITOR - EXPANSION OF DUTIES ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	332
Assigned to standing committee	680
Amendments	853
Committee report adopted and placed on calendar	854
<b>S.B. 201</b> -- SUSPENSION OF CERTAIN STATUTORY MANDATES ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	333
<b>S.B. 202</b> -- PEACE OFFICER AMENDMENT ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	333
Assigned to standing committee	578
Read the second time and placed on Consent Calendar	784
Read the third time	973
Transmitted to the House	974
<b>S.B. 203</b> -- CONDOMINIUM LAW AMENDMENTS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	333
Assigned to standing committee	920
<b>S.B. 204</b> -- GOVERNMENT EMPLOYEES - PAY FOR UNITED STATES ARMED FORCES OR NATIONAL GUARD SERVICE TIME ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	333
Assigned to standing committee	744
Committee report adopted and placed on calendar	854
<b>S.B. 205</b> -- TOBACCO MARKETING PRACTICES RESTRICTIONS ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	333
Assigned to standing committee	744
<b>S.B. 206</b> -- VEHICLE SALE AND SECURITY INTEREST AMENDMENTS ( <i>D. Steele</i> )	
Read for the first time and referred to the Rules Committee	333
Assigned to standing committee	920

<b>S.B. 207 -- IDENTITY FRAUD AMENDMENTS</b> ( <i>P. Knudson</i> )	
Read for the first time and referred to the Rules Committee	333
Assigned to standing committee	530
Committee report adopted and placed on calendar	841
<b>S.B. 208 -- WARRANT FOR REMOVAL OF CHILD FROM HOME</b> ( <i>B. Wright</i> )	
Read for the first time and referred to the Rules Committee	334
<b>S.B. 208 -- WARRANT FOR REMOVAL OF MINOR FROM HOME</b> ( <i>B. Wright</i> )	
Assigned to standing committee	920
<b>S.B. 209 -- REGISTRATION FOR ATV'S AND NON-AUTOMOBILES</b> ( <i>C. Bramble</i> )	
Read for the first time and referred to the Rules Committee	334
<b>S.B. 209 -- REGISTRATION FOR ATV'S AND NONAUTOMOBILES</b> ( <i>C. Bramble</i> )	
Assigned to standing committee	920
<b>S.B. 210 -- SURCHARGE ON MOVING TRAFFIC VIOLATIONS</b> ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the Rules Committee	334
<b>S.B. 211 -- CONSUMER SALES PRACTICES ACT AMENDMENTS</b> ( <i>P. Arent</i> )	
Read for the first time and referred to the Rules Committee	334
Assigned to standing committee	780
Amendments	971
Committee report adopted and placed on calendar	971
<b>S.B. 212 -- MINERS HEALTH AND SAFETY</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	334
Assigned to standing committee	920
<b>S.B. 213 -- SALES AND USE TAX EXEMPTIONS</b> ( <i>E. Mayne</i> )	
Read for the first time and referred to the Rules Committee	334
<b>S.B. 214 -- UNINSURED AND UNDERINSURED MOTORIST AMENDMENTS</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	334
Assigned to standing committee	744
Amendments	971
Committee report adopted and placed on calendar	971
<b>S.B. 215 -- MOTOR VEHICLE - MINIMUM COVERAGE FOR SELF INSURED</b> ( <i>M. Waddoups</i> )	
Read for the first time and referred to the Rules Committee	335
<b>S.B. 216 -- MOTOR CARRIER FEE AMENDMENTS</b> ( <i>J. Hickman</i> )	
Read for the first time and referred to the Rules Committee	335
Assigned to standing committee	851
<b>S.B. 217 -- MOTOR VEHICLE - TITLE REQUIREMENTS</b> ( <i>G. Bell</i> )	
Read for the first time and referred to the Rules Committee	335
Assigned to standing committee	920
<b>S.B. 218 -- UNLAWFUL SALE OR DISPLAY OF MOTOR VEHICLES</b> ( <i>G. Bell</i> )	
Read for the first time and referred to the Rules Committee	335
Assigned to standing committee	920
<b>S.B. 219 -- GOVERNMENTAL IMMUNITY ACT AMENDMENTS</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	335
Assigned to standing committee	850
<b>S.B. 220 -- UTAH LABOR CODE AMENDMENTS</b> ( <i>S. Jenkins</i> )	
Read for the first time and referred to the Rules Committee	335
<b>S.B. 221 -- UTAH NATIONAL PARKS LICENSE PLATES</b> ( <i>T. Hatch</i> )	
Read for the first time and referred to the Rules Committee	335
Assigned to standing committee	744
Committee report adopted and placed on calendar	841
Read the second time	999
<b>S.B. 222 -- STATE PROPERTY AMENDMENTS</b> ( <i>J. Valentine</i> )	
Read for the first time and referred to the Rules Committee	336
<b>S.B. 223 -- REVISIONS TO PARENT TIME</b> ( <i>L. Hillyard</i> )	
Read for the first time and referred to the Rules Committee	336
Assigned to standing committee	991
<b>S.B. 224 -- USE OF TRANSPORTATION FUND</b> ( <i>S. Jenkins</i> )	
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Assigned to standing committee	744, 851
Returned to the Rules Committee	842
<b>S.B. 225 -- CAPS FOR GOVERNMENTAL IMMUNITY</b> ( <i>L. Blackham</i> )	
Read for the first time and referred to the Rules Committee	336
<b>S.B. 225 -- LIMITATION OF JUDGMENTS AGAINST GOVERNMENT ENTITIES</b> ( <i>L. Blackham</i> )	
Assigned to standing committee	991
<b>S.B. 226 -- STATE TAX COMMISSION AMENDMENTS</b> ( <i>H. Stephenson</i> )	
Assigned to standing committee	851

<b>S.B. 226</b> -- TAX COMMISSION AMENDMENTS ( <i>H. Stephenson</i> )	
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Read for the first time and referred to the Rules Committee	336
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Read for the first time and referred to the Rules Committee	337
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Read for the first time and referred to the Rules Committee	337
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Read for the first time and referred to the Rules Committee	338
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Read for the first time and referred to the Rules Committee	338
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Assigned to standing committee	680
Committee report adopted and placed on calendar	854
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Read for the first time and referred to the Rules Committee	338
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Read for the first time and referred to the Rules Committee	339
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Assigned to standing committee	991
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Assigned to standing committee	578
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Returned to the Rules Committee	861
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Assigned to standing committee	850
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Assigned to standing committee	104
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Read the second time .....	571
Read the third time .....	624
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Assigned to standing committee .....	380
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Read the third time .....	628
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Read for the first time and referred to the Rules Committee .....	340
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Assigned to standing committee .....	991
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Read for the first time and referred to the Rules Committee .....	33
Placed on calendar .....	36
Read the second time .....	45
Read the third time .....	64
Transmitted to the House .....	65
Signed by the President and transmitted to the Governor .....	442
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Read for the first time and referred to the Rules Committee .....	34
Placed on calendar .....	36
Read the second time .....	46
Read the third time .....	65
Transmitted to the House .....	65
Signed by the President and transmitted to the Governor .....	251
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Assigned to standing committee .....	121
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Assigned to standing committee .....	104
Placed on calendar .....	167
Read the second time .....	179
Circled .....	180
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Read the third time .....	229
Transmitted to the House .....	229
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Read for the first time and referred to the Rules Committee .....	196
Assigned to standing committee .....	210
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Read for the first time and referred to the Rules Committee .....	197
Assigned to standing committee .....	253
Committee report adopted and placed on calendar .....	288
Read the second time .....	374
Read the third time .....	412
Transmitted to the House .....	412



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Read for the first time and referred to the Rules Committee	340
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Read for the first time and referred to the Rules Committee	340
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Assigned to standing committee	744
Amendments	972
Read the second time and placed on Consent Calendar	972
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Read for the first time and referred to the Rules Committee	34
Placed on calendar	36
Read the second time	46
Read the third time	65
Signed by the President and sent to the Lt. Governor	66
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Read for the first time and referred to the Rules Committee	35
Placed on calendar	61
Read the second time	92
Read the third time	111
Signed by the President and transmitted to the Governor	111
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Read for the first time and referred to the Rules Committee	57
Placed on calendar	105
Read the second time	124
Read the third time	143
Signed by the President and transmitted to the Lt. Governor	143
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Read for the first time and referred to the Rules Committee	108
Assigned to standing committee	165
Read the second time	177
Circled	177
Uncircled	205
Read the third time	229
Signed by the President and transmitted to the Lt. Governor	230
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Read for the first time and referred to the Rules Committee	291
Placed on calendar	381
Read the second time	417
Read the third time	447
Signed by the President and transmitted to the Lt. Governor	447
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Read the second and third time	496
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Read the second time	800
Enacting Clause Stricken	800